

**GREAT VALLEY SCHOOL DISTRICT  
301 LINDENWOOD DRIVE  
SUITE 210  
MALVERN, PA 19355**

**REQUEST TO ESTABLISH A STUDENT ACTIVITY**

1. **NAME OF ORGANIZATION:** Club America
  
2. **PURPOSE OR OBJECTIVE:** (Briefly describe why this organization is being formed.)  
Our mission is to strengthen civic engagement and government education at our school by providing a place where students can learn about and discuss the principles of freedom, free markets, and limited government. We also aim to reestablish and give representation to conservative and Christian voices and values in a respectful, responsible way, ensuring that all students—regardless of backgrounds and beliefs—are welcome to participate.
  
3. **BENEFIT:** (Briefly describe how the students/district will benefit from the establishment of this organization.)  
Civic Engagement: Club America gives students the opportunity to engage in civic life, develop leadership skills, and learn how to participate in respectful dialogue around real-world issues.  
Education: Club America desires to enhance what students learn in government and history classes by encouraging them to apply classroom knowledge in discussions, debates, and projects. Additional classes/speakers can help either teach the basics of the constitution, free markers, and limited government, or strengthen overall understanding. Club America will provide a space where students who hold conservative values—or want to learn about them—can explore these ideas thoughtfully and responsibly, contributing to the diversity of perspectives at GV. Can, and will hand out constitution booklets, host tabling events, help students register to vote, have hands-on volunteering opportunities, hold speaker events from prominent figures.
  
4. **LEADERSHIP:** (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.)  
The club will have meetings before school (planned for Wednesdays) and additional bigger activities (planned for Wednesday afternoons.) Each meeting will have an element of civil engagement or government education. These include open debate tables, slideshow presentations about various government topics, trivia competitions, games, and guest speakers. Bigger events will be scheduled to take place outside of regular meetings such as a weight-lifting competition or volunteering events such as donated food/clothes packing parties for the homeless during the holidays. Officers are to be appointed by the advisor, current officers, and perhaps field representative, to ensure dedicated and capable leadership for the club.
  
5. **FUND RAISING:** a) Will this organization raise funds?  Yes  No  
b) If "yes," briefly describe typical fund-raising activities and who will be involved.

Events such as a weight-lifting competition, food drives, clothing drives, game nights, public outreach, tabling events. People involved would include club members, advisors, perhaps collaboration with chapters at other schools or churches for bigger events, and the TurningPoint USA field representative Jewel Gilbert, who helps the eastern PA region.

6. **USE OF FUNDS:** (Briefly describe how these funds will be used to benefit the students of the district.)

Funds raised by the club will go to future club events, and larger event such as potential club trips to conventions and national speaker events unless our goal for said funds are donation incentives. Funds will be used to provide students with resources such as constitutions, US flags, and food for club meetings.

7. **FINANCIAL DEPENDENCE:**

a) Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund?  Yes  No

b) If "yes," briefly describe the assistance needed and whether it is a continuing, year-to-year need.

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8. **FINANCIAL RESPONSIBILITY:** (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made.)

The Treasurer will be the primary officer responsible for managing club funds. Expenditure decisions will be made on a case-by-case basis, first proposed by the treasurer and confirmed and approved by other officers and club advisor.

Date Submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_

**GREAT VALLEY HIGH SCHOOL  
STUDENT ACTIVITIES**

SCHOOL YEAR: 2025-2026

CLUB: Club America ACCOUNT#: 260523

ADVISOR: Dustin Kasper ADVISOR: \_\_\_\_\_

**LIST OF STUDENT OFFICERS:**

Officer Title	Officer Name	Officer Signature
<u>President</u>	<u>Jed Lu</u>	<u>Jed Lu</u>
<u>Vice President</u>	<u>Shay Sabo</u>	<u>Shay Sabo</u>
<u>Secretary</u>	<u>Logan McLeod</u>	<u>Logan McLeod</u>
<u>Treasurer</u>	<u>Jacob Costellucci</u>	<u>Jacob Costellucci</u>

Dustin Kasper  
ADVISOR SIGNATURE

11/14/2005  
DATE

Jed Lu  
STUDENT OFFICER

11/13/2025  
DATE

Al Vito  
STUDENT ACTIVITY DIRECTOR

10/1/25  
DATE

Himi Cu  
PRINCIPAL

12/1/25  
DATE

Business Office Use:  
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