

**United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:25-cv-03058-JFM**

GLUNK v. WILLISTOWN TOWNSHIP et al  
Assigned to: DISTRICT JUDGE JOHN F MURPHY  
all others Cases: [2:11-cv-00405-TJS](#)  
[2:15-cv-05565-TJS](#)  
[2:23-cv-03782-JFM](#)

Date Filed: 06/13/2025  
Jury Demand: None  
Nature of Suit: 190 Contract: Other  
Jurisdiction: Diversity

Cause: 28:1330 Breach of Contract

**Plaintiff**

**RICHARD P. GLUNK, MD**

represented by **RICHARD P. GLUNK, MD**  
209 SPRING ROAD  
MALVERN, PA 19355  
610-213-5566  
Email: drglunk@verizon.net  
PRO SE

V.

**Defendant**

**WILLISTOWN TOWNSHIP**

represented by **MICHAEL G. CROTTY**  
Siana Law  
941 Pottstown Pike Suite 200  
Chester Springs, PA 19425  
610-321-5500  
Email: mgcrotty@sianalaw.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**  
Siana Law, LLP  
941 Pottstown Pike, Suite 200  
Chester Springs, PA 19425  
610-321-5500  
Email: rtsing@sianalaw.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**SHANNA LODGE**

represented by **MICHAEL G. CROTTY**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ROBERT T. LANGE**

represented by **MICHAEL G. CROTTY**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**MOLLY H.B. PERRIN**

represented by **MICHAEL G. CROTTY**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**WILLIAM R. SHOEMAKER**

represented by **MICHAEL G. CROTTY**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**BILL HAGAN**

represented by **MICHAEL G. CROTTY**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert Sing**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**HERBERT**

*TERMINATED: 07/14/2025*

represented by **ANTHONY D. CAPASSO**  
Murphy Schiller & Wilkes LLP  
One Gateway Center  
Suite 400  
Newark, NJ 07102  
973-354-2845  
Email: [acapasso@murphyllp.com](mailto:acapasso@murphyllp.com)  
*TERMINATED: 07/14/2025*  
*LEAD ATTORNEY*

**Defendant**

**ROWLAND**

*TERMINATED: 07/14/2025*

represented by **ANTHONY D. CAPASSO**

(See above for address)

*TERMINATED: 07/14/2025*

*LEAD ATTORNEY*

**Defendant**

**GRUBIC, INC.**

*TERMINATED: 07/14/2025*

represented by **ANTHONY D. CAPASSO**

(See above for address)

*TERMINATED: 07/14/2025*

*LEAD ATTORNEY*

**Defendant**

**JAMES POWELL**

*TERMINATED: 07/14/2025*

represented by **ANTHONY D. CAPASSO**

(See above for address)

*TERMINATED: 07/14/2025*

*LEAD ATTORNEY*

V.

**Respondent**

**JAMES POWELL**

represented by **ANTHONY D. CAPASSO**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Respondent**

**HERBERT, ROWLAND, & GRUBIC,  
INC.**

*(HRG)*

represented by **ANTHONY D. CAPASSO**

(See above for address)

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
06/13/2025	<u>1</u>	COMPLAINT against GRUBIC, INC., BILL HAGAN, HERBERT, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, JAMES POWELL, ROWLAND, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP ( Filing fee \$ 405 receipt number 20030069.), filed by RICHARD P. GLUNK.(amas) (Entered: 06/17/2025)
06/13/2025	<u>2</u>	Filing fee: \$ 405, receipt number 20030069 (amas) (Entered: 06/17/2025)
06/13/2025	<u>3</u>	Pro Se E-Notice Consent Form by RICHARD P. GLUNK consenting to e-notice at DRGLUNK@VERIZON.NET (amas) (Entered: 06/17/2025)
06/13/2025	<u>4</u>	MOTION for Preliminary Injunction filed by RICHARD P. GLUNK.(amas) (Entered: 06/17/2025)
06/13/2025	<u>5</u>	PLAINTIFF'S MOTION TO EXPEDITE HEARING ON MOTION FOR PRELIMINARY INJUNCTION, FILED BY RICHARD P. GLUNK.(amas) (Entered: 06/17/2025)
06/13/2025	<u>6</u>	PRO SE NOTICE RE:GUIDELINES (amas) (Entered: 06/17/2025)
06/17/2025	<u>7</u>	Summons Issued as to GRUBIC, INC., BILL HAGAN, HERBERT, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, JAMES POWELL, ROWLAND, WILLIAM

		R. SHOEMAKER, WILLISTOWN TOWNSHIP. (NOT MAILED TO PLAINTIFF)(amas) (Entered: 06/17/2025)
06/17/2025	<u>8</u>	ORDER THAT AFTER PLAINTIFF FILES PROOF OF SERVICE ON ALL DEFENDANTS, THE PARTIES SHALL MEET AND CONFER AND PROPOSE A BRIEFING SCHEDULE LEADING UP TO A HEARING. ANY DISAGREEMENTS ON HOW TO PROCEED SHALL BE NOTED AND EXPLAINED. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 6/17/25. 6/17/25 ENTERED AND COPIES E-MAILED. (amas) (Entered: 06/17/2025)
06/17/2025	<u>9</u>	AFFIDAVIT of Service by FRANCIS NICHOLAS DIMEO III re: served CIVIL COVER SHEET, ORDER, PLAINTIFF'S MOTION TO EXPEDITE HEARING ON MOTION FOR PRELIMINARY INJUNCTION, ORDER GRANTING PRELIMINARY INJUNCTION, PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION, MEMORANDUM OF LAW IN SUPPORT OF PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION, COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF INTRODUCTION, VERIFICATION, CERTIFICATE OF SERVICE upon HERBERT, ROLAND & GRUBIC, INC.; WILLISTOWN TOWNSHIP. by PERSONAL on 6/13/25 (Attachments: # <u>1</u> ATTACHMENT, # <u>2</u> COVER PAGE)(amas) (Entered: 06/18/2025)
06/18/2025		COPY OF DOC. NoS. 7 AND 1 HAVE BEEN MAILED TO PRO SE. (bw) (Entered: 06/18/2025)
06/20/2025	<u>10</u>	SUMMONS Returned Executed by RICHARD P. GLUNK re: BRIDGET MCCANN served Summons and Complaint upon GRUBIC, INC., BILL HAGAN, HERBERT, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, JAMES POWELL, ROWLAND, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP by PERSONAL SERVICE. GRUBIC, INC. served on 6/18/2025, answer due 7/9/2025; BILL HAGAN served on 6/18/2025, answer due 7/9/2025; HERBERT served on 6/18/2025, answer due 7/9/2025; ROBERT T. LANGE served on 6/18/2025, answer due 7/9/2025; SHANNA LODGE served on 6/18/2025, answer due 7/9/2025; MOLLY H.B. PERRIN served on 6/18/2025, answer due 7/9/2025; JAMES POWELL served on 6/18/2025, answer due 7/9/2025; ROWLAND served on 6/18/2025, answer due 7/9/2025; WILLIAM R. SHOEMAKER served on 6/18/2025, answer due 7/9/2025; WILLISTOWN TOWNSHIP served on 6/18/2025, answer due 7/9/2025. (Attachments: # <u>1</u> COVER PAGE)(JL) (Entered: 06/20/2025)
06/26/2025	<u>11</u>	PLAINTIFFS MOTION AND MEMORANDUM OF LAW FOR THE COURTS PERMISSION FOR ELECTRONIC FILING, FILED BY RICHARD P. GLUNK. (Attachments: # <u>1</u> COVER LETTER)(amas) (Entered: 06/26/2025)
06/27/2025	<u>12</u>	NOTICE of Appearance by MICHAEL G. CROTTY on behalf of BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP with Certificate of Service(CROTTY, MICHAEL) (Entered: 06/27/2025)
06/27/2025	<u>13</u>	NOTICE of Appearance by Robert Sing on behalf of BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP with Certificate of Service(Sing, Robert) (Entered: 06/27/2025)
06/27/2025	<u>14</u>	MOTION for Extension of Time to File Response/Reply as to <u>1</u> Complaint, <u>4</u> MOTION for Preliminary Injunction filed by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP.Certificate of Service. (Attachments: # <u>1</u> Text of Proposed Order)(Sing, Robert) (Entered: 06/27/2025)

06/27/2025	<u>15</u>	ORDER THAT PLAINTIFFS MOTION (DI 11) IS GRANTED AND PLAINTIFF MAY FILE ELECTRONICALLY ON CM/ECF FOR THIS CASE ONLY. PLAINTIFF IS DIRECTED TO PROMPTLY CREATE A PACER ACCOUNT, AND TO VISIT THIS COURTS WEBSITE FOR DETAILED INSTRUCTIONS ON HOW TO REQUEST ACCESS TO FILE ELECTRONICALLY WITH THE EASTERN DISTRICT OF PENNSYLVANIA. PLAINTIFF IS REMINDED THAT, PURSUANT TO LOCAL CIVIL RULE 5.1.2, SUBSECTION 3(C), BY BECOMING A REGISTERED ECF USER HE IS CONSENTING TO MAKE AND RECEIVE ELECTRONIC SERVICE OF ALL DOCUMENTS FILED IN THIS CASE. PLAINTIFF SHALL REVIEW AND COMPLY WITH ALL LOCAL CIVIL RULES2 PERTAINING TO ELECTRONIC FILING. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 6/27/25.6/27/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 06/27/2025)
06/27/2025	<u>16</u>	ORDER THAT DEFENDANTS MOTION FOR EXTENSION (DI 14), IS DENIED. THE PARTIES SHALL ADHERE TO OUR EARLIER ORDER (DI 8) AS PROMPTLY AS POSSIBLE. RESPONSE DEADLINES TO PLAINTIFF'S COMPLAINT AND MOTIONS (DI 1, DI 4, DI 5) ARE TEMPORARILY SUSPENDED UNTIL THE PARTIES FILE THEIR PROPOSAL(S). THERE ARE MANY WAYS TO PROCEED FROM HERE BUT THE PARTIES ARE BEST POSITIONED TO KNOW WHAT IS BOTH EFFECTIVE TO TIMELY ADDRESS PLAINTIFF'S CASE AND PRACTICAL FOR JOINING THE ISSUES AND FORMING AN APPROPRIATE DECISIONAL RECORD. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 6/27/25.6/27/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 06/27/2025)
06/27/2025	<u>17</u>	ORDER THAT A CASE MANAGEMENT VIDEOCONFERENCE WILL BE HELD ON 6/30/25, AT 9:00 AM, BEFORE DISTRICT JUDGE JOHN F MURPHY., ETC. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 6/27/25. 6/27/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 06/27/2025)
06/27/2025	<u>18</u>	MOTION FOR TEMPORARY RESTRAINING ORDER AND PRELIMINARY INJUNCTION, filed by RICHARD P. GLUNK. (Attachments: # <u>1</u> BRIEF, # <u>2</u> NOTICE, # <u>3</u> CONCURRENCE, # <u>4</u> Certificate of Service, # <u>5</u> Text of Proposed Order, # <u>6</u> COVER PAGE)(amas) (Entered: 06/30/2025)
06/30/2025	<u>19</u>	Minute Entry for proceedings held before DISTRICT JUDGE JOHN F MURPHY Scheduling Conference held on 6/30/25. (amas) (Entered: 06/30/2025)
06/30/2025	<u>20</u>	ORDER THAT A PRELIMINARY INJUNCTION HEARING WILL BE HELD ON JULY 25, 2025 AT 1:00P.M. IN COURTROOM 3B, THIRD FLOOR, UNITED STATES COURTHOUSE, 601 MARKET STREET, PHILADELPHIA, PENNSYLVANIA. PLAINTIFFS MOTION TO EXPEDITE THE HEARING (DI 5) IS DENIED AS MOOT. PLAINTIFFS MOTION FOR A TEMPORARY RESTRAINING ORDER (DI 18) IS DENIED WITHOUT PREJUDICE. DEFENDANTS SHALL ANSWER THE COMPLAINT (DI 1) AND RESPOND TO THE MOTION FOR PRELIMINARY INJUNCTION (DI 4) NO LATER THAN JULY 11, 2025. DR. GLUNK MAY FILE ANY REPLY NO LATER THAN JULY 18, 2025. NO LATER THAN JULY 23, 2025, THE PARTIES SHALL FILE A JOINT MEMORANDUM OUTLINING THE PLAN (ORDER OF PRESENTATION, WITNESSES, EXHIBITS, AND THE LIKE) FOR THE PRELIMINARY INJUNCTION HEARING. FURTHER INFORMATION OUTLINED HEREIN. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 6/30/25.6/30/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 06/30/2025)
06/30/2025	<u>21</u>	NOTICE of Appearance by ANTHONY D. CAPASSO on behalf of GRUBIC, INC., HERBERT, JAMES POWELL, ROWLAND (CAPASSO, ANTHONY) (Entered: 06/30/2025)

07/11/2025	<u>22</u>	ANSWER to <u>1</u> Complaint, together with Affirmative Defenses by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Attachments: # <u>1</u> Exhibit Exhibit A - FINAL Willistown Stormwater Master Plan 05.17.2024, # <u>2</u> Exhibit Exhibit B - 1993 ChescoViews Aerial, # <u>3</u> Exhibit Exhibit C - 2023 ChescoViews Aerial, # <u>4</u> Exhibit Exhibit D - 2024-2025 Road Crew Timesheets, # <u>5</u> Exhibit Exhibit E - Recorded Easement Agreements, # <u>6</u> Exhibit Exhibit F - Pre-OSB Pictures, # <u>7</u> Exhibit Exhibit G - Post-OSB Pictures, # <u>8</u> Exhibit Exhibit H - Willistown Letter 209 Spring Road 5-29-25, # <u>9</u> Exhibit Exhibit I - 2025.07.07 Culvert Photo, # <u>10</u> Exhibit Exhibit J - HRG Invoice 195346 (002), # <u>11</u> Exhibit Exhibit K - 2025.05.30 Glunk Letter, # <u>12</u> Exhibit Exhibit L - 2025.07.07 Apiary Photo)(Sing, Robert) (Entered: 07/11/2025)
07/11/2025	<u>23</u>	RESPONSE to Motion re <u>18</u> MOTION for Temporary Restraining Order MOTION for Preliminary Injunction, <u>5</u> MOTION to Expedite, <u>4</u> MOTION for Preliminary Injunction filed by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Exhibit Exhibit A - 2025.06.04 Fire Chief Email)(Sing, Robert) (Entered: 07/11/2025)
07/11/2025	<u>24</u>	MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM filed by GRUBIC, INC., HERBERT, JAMES POWELL, ROWLAND.Motion to Dismiss for Failure To State a Claim (12(b)(1)/12(b)(6). (Attachments: # <u>1</u> Memorandum Memo of Law, # <u>2</u> Declaration Declaration of Douglas Weikel PE, # <u>3</u> Text of Proposed Order Proposed Order, # <u>4</u> Certificate of Service Certificate of Service)(CAPASSO, ANTHONY) (Entered: 07/11/2025)
07/11/2025	<u>25</u>	RESPONSE in Opposition re <u>18</u> MOTION for Temporary Restraining Order MOTION for Preliminary Injunction, <u>5</u> MOTION to Expedite, <u>4</u> MOTION for Preliminary Injunction filed by GRUBIC, INC., HERBERT, JAMES POWELL, ROWLAND. (Attachments: # <u>1</u> Memorandum, # <u>2</u> Declaration, # <u>3</u> Text of Proposed Order, # <u>4</u> Certificate of Service) (CAPASSO, ANTHONY) (Entered: 07/11/2025)
07/14/2025	<u>26</u>	ORDER THAT DR. GLUNK SHALL RESPOND TO DEFENDANTS MOTION TO DISMISS (DI 24) NO LATER THAN JULY 21, 2025, AND ARGUMENT ON THE MOTION TO DISMISS (DI 24) WILL BE HEARD DURING THE PRELIMINARY INJUNCTION HEARING. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 7/14/25. 7/14/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 07/14/2025)
07/14/2025	<u>27</u>	NOTICE of Voluntary Dismissal by RICHARD P. GLUNK, MD As To JAMES POWELL and HERBERT, ROWLAND, GRUBIC, INC. (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Certificate of Service)(GLUNK, RICHARD) (Entered: 07/14/2025)
07/14/2025	<u>28</u>	ORDER THAT DEFENDANTS MOTION TO DISMISS (DOC. NO <u>24</u> ) IS DENIED AS MOOT. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 7/14/25.7/15/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 07/15/2025)
07/17/2025		NOTICE of Hearing: PRELIMINARY INJUNCTION HEARING SET FOR 7/25/2025 at 1:00 PM IN Courtroom 3B BEFORE DISTRICT JUDGE JOHN F. MURPHY.(kc) (Entered: 07/17/2025)
07/18/2025	<u>29</u>	Response in Opposition re <u>22</u> Answer to Complaint,, by RICHARD P. GLUNK, MD. (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C, # <u>4</u> Exhibit Exhibit D, # <u>5</u> Exhibit Exhibit E, # <u>6</u> Exhibit Exhibit F, # <u>7</u> Exhibit Exhibit G, # <u>8</u> Exhibit Exhibit H, # <u>9</u> Exhibit Exhibit I, # <u>10</u> Exhibit Exhibit J, # <u>11</u> Exhibit Exhibit K, # <u>12</u> Exhibit Exhibit L, # <u>13</u> Exhibit Exhibit M, # <u>14</u> Exhibit Exhibit N, # <u>15</u> Exhibit Exhibit O, # <u>16</u> Exhibit Exhibit P, # <u>17</u> Exhibit Exhibit Q, # <u>18</u> Exhibit Exhibit R) (GLUNK, RICHARD) (Entered: 07/18/2025)

07/18/2025	<u>30</u>	Response in Opposition to <i>Defendants Omnibus</i> by RICHARD P. GLUNK, MD. (Attachments: # <u>1</u> Exhibit Exhibit S, # <u>2</u> Exhibit Exhibit T, # <u>3</u> Exhibit Exhibit U, # <u>4</u> Exhibit Exhibit V, # <u>5</u> Exhibit Exhibit W) (GLUNK, RICHARD) (Entered: 07/18/2025)
07/22/2025	<u>31</u>	Letter dated 07/22/2025 by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Sing, Robert) (Entered: 07/22/2025)
07/22/2025	<u>32</u>	Letter dated July 22, 2025 by RICHARD P. GLUNK, MD. (GLUNK, RICHARD) (Entered: 07/22/2025)
07/22/2025	<u>33</u>	ORDER THAT THE PRELIMINARY INJUNCTION HEARING WILL BE CONVERTED TO A CASE MANAGEMENT CONFERENCE ON FRIDAY, 7/25/25 AT 1:00 PM IN COURTROOM 3B BEFORE DISTRICT JUDGE JOHN F MURPHY. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 7/22/25. 7/23/25 ENTERED & E-MAILED.(fdc) (Entered: 07/23/2025)
07/25/2025	<u>34</u>	Minute Entry for proceedings held before DISTRICT JUDGE JOHN F MURPHY in Courtroom 3B Scheduling Conference held on 7/25/25. (amas) (Entered: 07/28/2025)
07/25/2025	<u>35</u>	ORDER THAT AN INITIAL PRETRIAL CONFERENCE WILL BE HELD VIA TEAMS ON 9/30/2025, AT 2:00 PM, BEFORE DISTRICT JUDGE JOHN F MURPHY, ETC. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 7/25/25. 7/28/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 07/28/2025)
08/11/2025	<u>36</u>	🔊 Audio File 7/25/2025 1:00pm, regarding Scheduling Conference held on 7/25/2025, before DISTRICT JUDGE JOHN F MURPHY (cjh) (Entered: 08/11/2025)
09/23/2025	<u>37</u>	Report Of <i>Rule 26(f) - Joint</i> by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Attachments: # <u>1</u> Exhibit)(CROTTY, MICHAEL) (Entered: 09/23/2025)
09/23/2025	<u>38</u>	Report Of <i>Rule 26(f) Exhibits-Joint</i> by RICHARD P. GLUNK, MD. (Attachments: # <u>1</u> Exhibit Exhibit B, # <u>2</u> Exhibit Exhibit C, # <u>3</u> Exhibit Exhibit D, # <u>4</u> Exhibit Exhibit E, # <u>5</u> Exhibit Exhibit F, # <u>6</u> Exhibit Exhibit G, # <u>7</u> Exhibit Exhibit H, # <u>8</u> Exhibit Exhibit I, # <u>9</u> Certificate of Service Certificate of Service)(GLUNK, RICHARD) (Entered: 09/23/2025)
09/30/2025	<u>39</u>	SCHEDULING ORDER THAT ALL FACT DISCOVERY SHALL BE COMPLETED NO LATER THAN JANUARY 28, 2026. MOTIONS FOR SUMMARY JUDGMENT AND DAUBERT MOTIONS SHALL BE FILED NO LATER THAN FEBRUARY 25, 2026. FURTHER INFORMATION AND DEADLINES OUTLINED HEREIN. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 9/30/25. 10/1/25 ENTERED AND COPIES E-MAILED.(amas) (Entered: 10/01/2025)
09/30/2025	<u>40</u>	Minute Entry for proceedings held before DISTRICT JUDGE JOHN F MURPHY Pretrial Conference held on 9/30/25 (amas) (Entered: 10/01/2025)
10/07/2025	<u>41</u>	🔊 Audio File 9/30/2025 2:00pm, regarding Rule 16 Video Hearing held on 9/30/2025, before DISTRICT JUDGE JOHN F MURPHY (cjh) (Entered: 10/07/2025)
01/16/2026	<u>42</u>	STIPULATION for <i>Extension of Case Management Deadlines (Joint)</i> by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Sing, Robert) (Entered: 01/16/2026)
01/21/2026	<u>43</u>	MOTION for Extension of Time to Complete Discovery filed by RICHARD P. GLUNK, MD. Proposed Order, Certificate of Service. (Attachments: # <u>1</u> Text of Proposed Order Proposed Order, # <u>2</u> Certificate of Service Certificate of Service)(GLUNK, RICHARD) (Entered: 01/21/2026)

01/21/2026	<u>44</u>	ORDER APPROVING STIPULATION TO EXTEND THE CASE MANAGEMENT DEADLINES SET FORTH IN THE COURTS SEPTEMBER 30, 2025 ORDER (ECF DOC. 39) BY ONE HUNDRED AND TWENTY (120) DAYS. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 1/21/26.1/22/26 ENTERED AND COPIES E-MAILED. (amas) (Entered: 01/22/2026)
04/09/2026	<u>45</u>	STIPULATION <i>for Extension of Case Management Deadlines</i> by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Attachments: # <u>1</u> Text of Proposed Order) (Sing, Robert) (Entered: 04/09/2026)
04/10/2026	<u>46</u>	ORDER THAT THE SECOND STIPULATION FOR EXTENSION OF CASE MANAGEMENT DEADLINES IS APPROVED. ALL FACT DISCOVERY SHALL BE COMPLETED NO LATER THAN SEPTEMBER 25, 2026. MOTIONS FOR SUMMARY JUDGMENT AND DAUBERT MOTIONS SHALL BE FILED NO LATER THAN OCTOBER 23, 2026. FURTHER INFORMATION AND DEADLINES OUTLINED HEREIN. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 4/10/26. 4/10/26 ENTERED AND COPIES E-MAILED.(amas) (Entered: 04/10/2026)
05/04/2026	<u>47</u>	First MOTION for Discovery <i>TO COMPEL SUBPEONA</i> filed by RICHARD P. GLUNK, MD.CERTIFICATE OF SERVICE. (Attachments: # <u>1</u> Text of Proposed Order Proposed Order, # <u>2</u> Exhibit EXHIBIT A, # <u>3</u> Exhibit Exhibit A Attachment, # <u>4</u> Exhibit Exhibit B) (GLUNK, RICHARD) (Entered: 05/04/2026)
05/05/2026	<u>48</u>	Declaration re <u>47</u> First MOTION for Discovery <i>TO COMPEL SUBPEONA FOR PRODUCTION OF DOCUMENTS</i> by RICHARD P. GLUNK, MD. (GLUNK, RICHARD) (Entered: 05/05/2026)
05/20/2026	<u>49</u>	ORDER THAT DEFENDANTS SHALL FILE A RESPONSE TO PLAINTIFFS MOTION TO COMPEL (DI 47), NO LATER THAN MAY 22, 2026. SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 5/20/26. 5/20/26 ENTERED AND COPIES E-MAILED. (amas) (Entered: 05/20/2026)
05/22/2026	<u>50</u>	RESPONSE to Motion re <u>47</u> First MOTION for Discovery <i>TO COMPEL SUBPEONA</i> filed by BILL HAGAN, ROBERT T. LANGE, SHANNA LODGE, MOLLY H.B. PERRIN, WILLIAM R. SHOEMAKER, WILLISTOWN TOWNSHIP. (Attachments: # <u>1</u> Exhibit Exhibit A - Privilege Log, # <u>2</u> Exhibit Exhibit B - Subpoena, # <u>3</u> Exhibit Exhibit C - Email)(Sing, Robert) (Entered: 05/22/2026)
05/25/2026	<u>51</u>	REPLY to Response to Motion re <u>47</u> First MOTION for Discovery <i>TO COMPEL SUBPEONA TO PRODUCE DOCUMENTS</i> filed by RICHARD P. GLUNK, MD. (Attachments: # <u>1</u> Text of Proposed Order Proposed Order, # <u>2</u> Exhibit EXHIBIT A, # <u>3</u> Exhibit Exhibit B)(GLUNK, RICHARD) (Entered: 05/25/2026)
05/26/2026	<u>52</u>	ORDER THAT JAMES POWELL AND HERBERT, ROWLAND, & GRUBIC, INC. (HRG) SHALL RESPOND TO DR. GLUNK'S MOTION TO COMPEL (DI 47) NO LATER THAN MAY 29, 2026. THE CLERK OF THE COURT SHALL ADD JAMES POWELL AND HERBERT, ROWLAND, & GRUBIC, INC. (HRG) AS THIRD-PARTY RESPONDENTS TO THIS MATTER, REPRESENTED BY ANTHONY D. CAPASSO, ESQ., OF MURPHY SCHILLER & WILKES LLP (ONE GATEWAY CENTER, SUITE 400, NEWARK, NJ 07102, 973-354-2845, ACAPASSO@MURPHYLLP.COM). THE CLERK OF THE COURT SHALL NOTIFY THE FOLLOWING COUNSEL OF THIS ORDER BY E-MAIL: MR. CAPASSO (ACAPASSO@MURPHYLLP.COM) AND MR. SEAN CALLAHAN, ESQ. OF THE SAME FIRM (SCALLAHAN@MURPHYLLP.COM). SIGNED BY DISTRICT JUDGE JOHN F MURPHY ON 5/26/26. 5/27/26 ENTERED AND COPIES E-MAILED.(amas) (Entered: 05/27/2026)