

B-2026-351

APPL No. \_\_\_\_\_

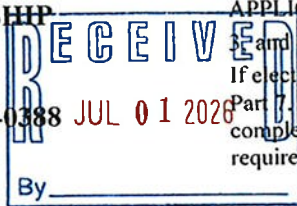
# APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

EAST WHITELAND TOWNSHIP

Conestoga Rd.

Pottsville, PA 19355

(610) 648-0600 fax: (610) 648-0388



APPLICANT INSTRUCTION: For all applications, complete Parts 1, 2, 3, and 4 of this form. If building/demolition work, complete also Part 5. If electrical work, complete also Part 6. If plumbing work, complete also Part 7. If mechanical work, complete also Part 8. If fire protection work, complete also Part 9. A site plan and two sets of construction plans are required.

Type of Permit(s): ☒ Building ☐ Demolition ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Fire Protection

## 1. PROPERTY INFORMATION

Street Address: 13 South Bacton Hill Rd. Lot#2 Subdivision: Tax Parcel - 42-3-130.2  
Parcel Type: ☐ Residential ☒ Commercial ☐ Industrial ☐ Other:

## 2. PROPERTY OWNER INFORMATION

Full Name/Business Name: SENTINEL GREEN FIG, LLC Phone #: 610-357-8963  
Street Address: 10 Woodford Lane City: Malvern State: PA Zip: 19355

## 3. CONTRACTORS INFORMATION

|                       | NAME OF CONTRACTOR       | ADDRESS                                 | CITY, STATE, ZIP | CONTRACTOR REG. # |
|-----------------------|--------------------------|-----------------------------------------|------------------|-------------------|
| Applicant (not owner) | Shelton Enterprises, LLC | -1311 West St., Annapolis, MD           | 21401            |                   |
| Architect/Engineer    |                          |                                         |                  |                   |
| General Contractor    | LF Driscoll Company, LLC | - 401 E. City Ave. #500 Bala Cynwyd, PA | 19004            | CT-195            |
| Excavation            | LF Driscoll Company, LLC | - 401 E. City Ave. #500 Bala Cynwyd, PA | 19004            | CT-195            |
| Concrete              | LF Driscoll Company, LLC | - 401 E. City Ave. #500 Bala Cynwyd, PA | 19004            | CT-195            |
| Carpentry             |                          |                                         |                  |                   |
| Electrical            |                          |                                         |                  |                   |
| Plumbing              |                          |                                         |                  |                   |
| Sewer                 |                          |                                         |                  |                   |
| Mechanical            |                          |                                         |                  |                   |
| Roofing               |                          |                                         |                  |                   |
| Masonry               |                          |                                         |                  |                   |
| Drywall or Lathing    |                          |                                         |                  |                   |
| Sprinkler             |                          |                                         |                  |                   |
| Fire Alarm            |                          |                                         |                  |                   |

## 4. CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record (documentation to be provided) and that I have been authorized by the owner to make this application as their authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Christopher Shelton* 1311 West St., Annapolis, MD 21401 443-926-2517  
SIGNATURE OF APPLICANT ADDRESS PHONE #  
Chris Shelton, President 443-926-2517  
CONTACT (name), TITLE (please print) PHONE #  
cshelton@sheltonenterprisesllc.com  
EMAIL ADDRESS

| All Permit Fees              |                            | Check No. / Amount Rec. |
|------------------------------|----------------------------|-------------------------|
| Building Permit Fees:        | 199,321.60 + 125.00 + 4.50 |                         |
| Electrical Permit Fees:      |                            |                         |
| Plumbing Permit Fees:        |                            |                         |
| Mechanical Permit Fees:      |                            |                         |
| Fire Protection Permit Fees: |                            |                         |
| TOTAL FEES:                  | 199,451.10                 | TOTAL REC.:             |

No.

13

Street

S. Bacton Hill Rd.

Permit No. B-2026-351

### 5. BUILDING PERMIT APPLICATION

Building Work ☒ Yes ☐ No

| Improvement Type                                    | Proposed Use                                |                                        |                                                |
|-----------------------------------------------------|---------------------------------------------|----------------------------------------|------------------------------------------------|
| <input type="checkbox"/> New Construction           | <input type="checkbox"/> Assembly           | <input type="checkbox"/> High Hazard   | <input type="checkbox"/> Storage               |
| <input type="checkbox"/> Addition                   | <input type="checkbox"/> Business           | <input type="checkbox"/> Institutional | <input type="checkbox"/> Moderate Hazard       |
| <input type="checkbox"/> Alteration                 | <input type="checkbox"/> Educational        | <input type="checkbox"/> Mercantile    | <input checked="" type="checkbox"/> Low Hazard |
| <input type="checkbox"/> Repair/Replacement         | <input type="checkbox"/> Grades 1 - 12      | <input type="checkbox"/> Residential   | <input type="checkbox"/> Other (describe)      |
| <input type="checkbox"/> Demolition                 | <input type="checkbox"/> Day Care Facility  | <input type="checkbox"/> Single Family |                                                |
| <input checked="" type="checkbox"/> Foundation Only | <input type="checkbox"/> College/University | <input type="checkbox"/> Two Family    |                                                |
| <input type="checkbox"/> Other:                     | <input type="checkbox"/> Factory            | <input type="checkbox"/> Multi-Family  |                                                |
|                                                     |                                             | <input type="checkbox"/> Hotel/Motel   |                                                |

| Structural Frame<br>(check if applicable)    | Exterior Walls<br>(check those applicable) |
|----------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Steel               | <input type="checkbox"/> Steel             |
| <input checked="" type="checkbox"/> Concrete | <input type="checkbox"/> Concrete          |
| <input type="checkbox"/> Masonry             | <input type="checkbox"/> Masonry           |
| <input type="checkbox"/> Wood                | <input type="checkbox"/> Wood              |
| <input type="checkbox"/> Other:              |                                            |

Description: Construction of footings, foundations, and associated ground improvements for Building 1 only as shown on plans. No structural steel or other work above grade included in this application. Underground Plumbing and Electrical will be a separate application.

|                                                                                                                        |                                                |                                         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|
| Are any structural assemblies fabricated off-site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                |                                         |
| Street Frontage (ft.)                                                                                                  | Full Baths (#)                                 | Living Area (sq. ft.)                   |
| Front Setback (ft.)                                                                                                    | Partial Baths (#)                              | Basement Area (sq. ft.)                 |
| Rear Setback (ft.)                                                                                                     | Garages (#)                                    | Garage Area (sq. ft.)                   |
| Left Setback (ft.)                                                                                                     | Windows (#)                                    | Office/Sales (sq. ft.)                  |
| Right Setback (ft.)                                                                                                    | Fireplaces (#)                                 | Service (sq. ft.)                       |
| Height Above Grade (ft.) <sup>o</sup>                                                                                  | Enclosed Parking (#)                           | Manufacturing (sq. ft.)                 |
| New Residential Units (#)                                                                                              | Outside Parking (#)                            | <b>Building Work</b>                    |
| Existing Residential Units (#)                                                                                         | Lot Area (sq. ft.) 63.20 acres                 | <b>Est. Cost: \$9,966,080</b>           |
| Elevators/Escalator (#)                                                                                                | Building Area (sq. ft.) 257,465 sf (footprint) | <b>BUILDING PERMIT FEES: 199,321.60</b> |
| Stories (#)                                                                                                            | Building Dimensions 842' x 314' (max dims)     |                                         |
| Bed Rooms (#)                                                                                                          | Parking Area (sq. ft.)                         |                                         |

### 6. ELECTRICAL PERMIT APPLICATION

Electrical Work ☐ Yes ☒ No

|                                                                           |  |  |  |                                      |  |  |  |                                           |  |  |  |                                        |  |  |  |                                          |  |  |  |
|---------------------------------------------------------------------------|--|--|--|--------------------------------------|--|--|--|-------------------------------------------|--|--|--|----------------------------------------|--|--|--|------------------------------------------|--|--|--|
| <input type="checkbox"/> Repair                                           |  |  |  | <input type="checkbox"/> Replace     |  |  |  | <input type="checkbox"/> New Construction |  |  |  |                                        |  |  |  |                                          |  |  |  |
| Service (amps)                                                            |  |  |  | Fixtures (#)                         |  |  |  | Receptacles (#)                           |  |  |  | Switches (#)                           |  |  |  |                                          |  |  |  |
| <input type="checkbox"/> Air Conditioning                                 |  |  |  | <input type="checkbox"/> Oil Burning |  |  |  | <input type="checkbox"/> Gas Burning      |  |  |  | <input type="checkbox"/> Electric Heat |  |  |  | <input type="checkbox"/> Other (specify) |  |  |  |
| Description: Underground Electrical to be submitted as a separate permit. |  |  |  |                                      |  |  |  |                                           |  |  |  |                                        |  |  |  |                                          |  |  |  |
|                                                                           |  |  |  |                                      |  |  |  |                                           |  |  |  | <b>Electrical Work</b>                 |  |  |  |                                          |  |  |  |
|                                                                           |  |  |  |                                      |  |  |  |                                           |  |  |  | <b>Est. Cost:</b>                      |  |  |  |                                          |  |  |  |
| <b>Inspection Agency:</b>                                                 |  |  |  |                                      |  |  |  |                                           |  |  |  | <b>Inspector's Name:</b>               |  |  |  |                                          |  |  |  |
| <b>ELECTRICAL PERMIT FEES:</b>                                            |  |  |  |                                      |  |  |  |                                           |  |  |  |                                        |  |  |  |                                          |  |  |  |

### 7. PLUMBING PERMIT APPLICATION Plumbing Work ☐ Yes ☒ No

| Enter the number of fixtures being installed (below)                                                                                                                                |  | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------------------------------|-----------------------------------------------------------------|
| Tubs/Showers                                                                                                                                                                        |  | Drinking Fountains                        |                                  | Water Pumps                                                     |
| Shower Stalls                                                                                                                                                                       |  | Floor Drains                              |                                  | Roof Openings                                                   |
| Lavatories                                                                                                                                                                          |  | Water Heaters                             |                                  | Parking Lot Drains                                              |
| Toilets                                                                                                                                                                             |  | Water Softeners                           |                                  | Inside Downspouts                                               |
| Urinals                                                                                                                                                                             |  | Sewage Ejectors                           |                                  | Swimming Pools                                                  |
| Sinks                                                                                                                                                                               |  | Sump Pumps                                |                                  | In-Ground                                                       |
| Bidets                                                                                                                                                                              |  | Grease Traps                              |                                  | Above Ground                                                    |
| Dishwashers                                                                                                                                                                         |  | Laundry Tubs                              |                                  | Other:                                                          |
| Garbage Disposals                                                                                                                                                                   |  | Back Flow Preventers                      |                                  | Total Fixtures                                                  |
| Description: Underground Plumbing to be submitted as a separate permit.                                                                                                             |  |                                           |                                  |                                                                 |
| Public Water <input type="checkbox"/> Yes <input type="checkbox"/> No      Public Sewer <input type="checkbox"/> Yes <input type="checkbox"/> No      Avg. Daily Water Use      GPD |  |                                           |                                  |                                                                 |
| CCHD Approval Attached <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                     |  |                                           |                                  | Plumbing Work<br>Est. Cost:<br><b>PLUMBING PERMIT<br/>FEES:</b> |

### 8. MECHANICAL PERMIT APPLICATION Mechanical Work ☐ Yes ☒ No

| Enter the number of units (below)                                                                                                                                                                            |  | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| Forced Air Furnace                                                                                                                                                                                           |  | Incinerator                               |                                  | Air Handling Unit                                                   |
| Unit Heater                                                                                                                                                                                                  |  | Boiler                                    |                                  | Heat Pump                                                           |
| Gas/Oil Conversion                                                                                                                                                                                           |  | Coil Unit                                 |                                  | Air Cleaner                                                         |
| Space Heater                                                                                                                                                                                                 |  | Window A/C Unit                           |                                  | Kitchen Exhaust Hood                                                |
| Gravity Furnace                                                                                                                                                                                              |  | Split System A/C                          |                                  | Hazardous Exhaust Hood                                              |
| Solid Fuel Appliance                                                                                                                                                                                         |  | A/C Compressor                            |                                  | Electric Furnace                                                    |
| Description:                                                                                                                                                                                                 |  |                                           |                                  |                                                                     |
|                                                                                                                                                                                                              |  |                                           |                                  | Mechanical Work<br>Est. Cost:<br><b>MECHANICAL<br/>PERMIT FEES:</b> |
| Type of heating fuel: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Coal <input type="checkbox"/> Wood <input type="checkbox"/> Other |  |                                           |                                  |                                                                     |

### 9. FIRE PROTECTION Fire Protection Work ☐ Yes ☒ No

| Enter work to be done (below)                                                 |                                                                               | <input type="checkbox"/> New Construction                                    | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Fire Sprinklers <input type="checkbox"/> Yes <input type="checkbox"/> No      | Stand Pipes (w/size) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                              |                                  |                                 |
| Number of Sprinkler Heads:                                                    | Number of Hose Outlets:                                                       |                                                                              |                                  |                                 |
| Fire Alarm <input type="checkbox"/> Yes <input type="checkbox"/> No           | Description:                                                                  |                                                                              |                                  |                                 |
| Clean Agent System <input type="checkbox"/> Yes <input type="checkbox"/> No   |                                                                               |                                                                              |                                  |                                 |
| Hood Fire Protection <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                               |                                                                              |                                  |                                 |
|                                                                               |                                                                               | Fire Protection<br>Work Est. Cost:<br><b>FIRE PROTECTION<br/>PERMIT FEE:</b> |                                  |                                 |

**SITE/LOT PLAN**  
**(Show lot lines, easements and work layout with dimensions)**

**FOR DEPARTMENT USE ONLY**

|                         |                       |
|-------------------------|-----------------------|
| <b>ZONING APPROVAL:</b> | <b>DATE APPROVED:</b> |
| <b>ZHB APPL. NO.:</b>   | <b>DATE APPROVED:</b> |
| <b>S/E PERMIT NO.:</b>  | <b>DATE APPROVED:</b> |

|                       |  |
|-----------------------|--|
| <b>USE GROUP</b>      |  |
| <b>DEMENSIONS</b>     |  |
| <b>BUILDING TYPE</b>  |  |
| <b>IRE GRADING</b>    |  |
| <b>LIVE LOADING</b>   |  |
| <b>OCCUPANCY LOAD</b> |  |

**APPROVED BY:**

**Signature**

**Approval Date**

**CONSTRUCTION MANAGEMENT AGREEMENT**

For:

Project Sentinel PA located in Malvern, Pennsylvania  
("Project")

Between:

SENTINEL GREEN FIG, LLC,  
("Owner")

and

L.F. DRISCOLL COMPANY, LLC,  
("Construction Manager")

**LF Driscoll**Construction  
Managers, Builders
 ☎ 610.668.0980  
 ☐ 610.668.8423

 401 City Avenue, Suite 500  
 Doyle City, PA 19004

**PROJECT: SENTINEL - GREEN FIG DATA CENTER**  
**FOUNDATIONS + STEEL**

 Prepared for: SENTINEL  
 Location: Malvern, PA  
 Architect: Gensler

### Cast-in-Place Concrete for Permit

| Building 1                                                                                                         | Qty     | Unit | Cost/SF | Total       |
|--------------------------------------------------------------------------------------------------------------------|---------|------|---------|-------------|
| <b>Cast-in-Place Concrete: Building SF</b>                                                                         | 272,000 | SF   | \$36.64 | \$9,988,080 |
| Mob/De-Mob                                                                                                         |         |      |         | w/ Above    |
| Footings, foundations, piers, walls, etc for Building / Screen Wall                                                |         |      |         | w/ Above    |
| Loading dock foundations, walls, slabs & stairs                                                                    |         |      |         | w/ Above    |
| Elevator Pit Slabs, Walls, Sump Pits and Ejector Pits.                                                             |         |      |         | w/ Above    |
| Concrete Slab-on-Grade for Building                                                                                |         |      |         | w/ Above    |
| Slab on decks for Building                                                                                         |         |      |         | w/ Above    |
| Thickened slabs at CMU walls per structural documents                                                              |         |      |         | w/ Above    |
| Metal Pan Stairs                                                                                                   |         |      |         | w/ Above    |
| 4" x 4" concrete curbs at all shaft openings, including electric bus duct risers, stairs, elevators and all shafts |         |      |         | w/ Above    |
| Caulking/Sealants including Backer Rod                                                                             |         |      |         | w/ Above    |
| FF/FL                                                                                                              |         |      |         | w/ Above    |
| Vapor barrier                                                                                                      |         |      |         | w/ Above    |
| Under slab & perimeter insulation                                                                                  |         |      |         | w/ Above    |
| Winter Conditions                                                                                                  |         |      |         | w/ Above    |
| Site Concrete                                                                                                      |         |      |         | By Others   |
| Stone Under Slab                                                                                                   |         |      |         | By Others   |
| Excavation & Backfill for Foundations/Footings                                                                     |         |      |         | By Others   |

SENTINEL GREEN FIG LLC

June 25, 2026

VIA EMAIL

East Whiteland Township  
Building Department  
209 Conestoga Road  
Frazer, PA 19355

**RE:** Foundation Permit Application Attachments  
13 S. Bacton Hill Road, East Whiteland Township

Sentinel Green Fig LLC (the "Developer") submits this letter to inform the Township that Hillis-Carnes Engineering Associates, Inc. (HCEA), an independent third-party inspection agency, has been retained to perform the Special Inspections required by the Engineer of Record in accordance with the 2021 International Building Code and the submitted construction documents for the above-referenced application.

Please refer to Drawing S-002 for the complete schedule of required Special Inspections.

The Developer requests that the Township accept the evaluations, testing, inspection reports, and other findings prepared by Hillis-Carnes in satisfaction of the required Special Inspections, in lieu of duplicative inspections by the Township.

If the Township is not willing to accept the third-party Special Inspection program, please provide written notification so that we may promptly schedule a meeting to discuss the inspection procedures and coordination necessary to support the project's construction schedule.

For your reference, the attached Letter of Special Inspections from Hillis-Carnes Engineering Associates, Inc. outlines the proposed inspection program.

Sincerely,



Joshua Rabina

SENTINEL GREEN FIG LLC

June 25, 2026

VIA EMAIL

East Whiteland Township  
Building Department  
209 Conestoga Road  
Frazer, PA 19355

**RE:** Foundation Permit Application Attachments  
13 S. Bacton Hill Road, East Whiteland Township

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Sincerely,



Joshua Rabina

June 24, 2026

Mr. Kenneth Kaighin  
Project Director  
LF Driscoll

# HILLIS-CARNES

300 South Pennell Road, Suite 410  
Media, PA 19063  
Phone (484) 434-1000  
Fax (484) 581-2020  
[www.hcea.com](http://www.hcea.com)

ENGINEERING ASSOCIATES

Re: Letter of Special Inspections  
DCL1  
HCEA Project No. PHI250150A

Dear Mr. Kaighin,

This correspondence summarizes that Hillis-Carnes Engineering Associates, Inc. (HCEA) has been contracted by Sentinel Green Fig LLC for the 3<sup>rd</sup> party inspections on the DCL jobsite. In general accordance with the **2021 International Building Code** and approved construction documents, 3<sup>rd</sup> party inspection has been provided for DCL1 located on 13 South Bacton Hill Road Exton, PA 19341 including confirming evaluation of the subgrade soils, structural steel inspections, fireproofing, confirmation of the concrete reinforcing, and strength testing of the concrete.

- Soils in accordance with IBC 2021
- Concrete in accordance with IBC 2021 Section 1705.3
- Steel Construction in accordance with IBC 2021 Section 1705.2
- Brick and Concrete Masonry in accordance with IBC 2021 and ACI/ASTM Specifications
- Fireproofing IBC 2021 Section 704.13

Copies of our daily reports summarizing our observations and recommendations will be regularly provided to the project team. Concrete samples were returned to a Hillis-Carnes laboratory for strength testing. All tested samples met or exceeded the requirements of the project with the following exceptions.

Sincerely,

HILLIS-CARNES ENGINEERING ASSOCIATES, INC.



David Harmanos, PE  
Regional Manager  
[dharmanos@hcea.com](mailto:dharmanos@hcea.com)



Corporate Headquarters - Annapolis Junction, MD

Maryland • Washington, DC • Delaware • Pennsylvania • Virginia • Caribbean

B-2026-352

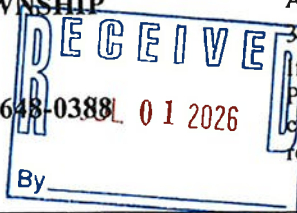
APPL No. \_\_\_\_\_

**APPLICATION FOR PLAN EXAMINATION  
AND BUILDING PERMIT****EAST WHITELAND TOWNSHIP**

9 Conestoga Rd.

Frazer, PA 19355

(610) 648-0600 fax: (610) 648-0388



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Type of Permit(s): ☒ Building ☐ Demolition ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Fire Protection

**1. PROPERTY INFORMATION**

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Lot# 2

Subdivision: Tax Parcel - 42-3-130.2

Parcel Type: ☐ Residential ☒ Commercial ☐ Industrial ☐ Other:

**2. PROPERTY OWNER INFORMATION**

Full Name/Business Name: SENTINEL GREEN FIG, LLC

Phone #: 610-357-8963

Street Address: 10 Woodford Lane

City: Malvern

State: PA

Zip: 19355

**3. CONTRACTORS INFORMATION**

|                       | NAME OF CONTRACTOR                                                     | ADDRESS | CITY, STATE, ZIP | CONTRACTOR REG. # |
|-----------------------|------------------------------------------------------------------------|---------|------------------|-------------------|
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| Architect/Engineer    |                                                                        |         |                  |                   |
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| Electrical            |                                                                        |         |                  |                   |
| Plumbing              |                                                                        |         |                  |                   |
| Sewer                 |                                                                        |         |                  |                   |
| Mechanical            |                                                                        |         |                  |                   |
| Roofing               |                                                                        |         |                  |                   |
| Masonry               |                                                                        |         |                  |                   |
| Drywall or Lathing    |                                                                        |         |                  |                   |
| Sprinkler             |                                                                        |         |                  |                   |
| Fire Alarm            |                                                                        |         |                  |                   |

**4. CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record (documentation to be provided) and that I have been authorized by the owner to make this application as their authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*christopher shelton*

1311 West St., Annapolis, MD 21401

443-926-2517

SIGNATURE OF APPLICANT

ADDRESS

PHONE #

Chris Shelton, President

443-926-2517

CONTACT (name), TITLE (please print)

PHONE #

cshelton@sheltonenterprisesllc.com

EMAIL ADDRESS

| All Permit Fees              |                            | Check No. / Amount Rec. |
|------------------------------|----------------------------|-------------------------|
| Building Permit Fees:        | 197,489.60 + 125.00 + 4.50 |                         |
| Electrical Permit Fees:      |                            |                         |
| Plumbing Permit Fees:        |                            |                         |
| Mechanical Permit Fees:      |                            |                         |
| Fire Protection Permit Fees: | 197,619.10                 |                         |

15

S. BACTON HILL RD.

B-2026-352

### 5. BUILDING PERMIT APPLICATION

Building Work ☒ Yes ☐ No

| Improvement Type                                    | Proposed Use                                |                                        |                                                |
|-----------------------------------------------------|---------------------------------------------|----------------------------------------|------------------------------------------------|
| <input type="checkbox"/> New Construction           | <input type="checkbox"/> Assembly           | <input type="checkbox"/> High Hazard   | <input type="checkbox"/> Storage               |
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| <input type="checkbox"/> Alteration                 | <input type="checkbox"/> Educational        | <input type="checkbox"/> Mercantile    | <input checked="" type="checkbox"/> Low Hazard |
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| <input checked="" type="checkbox"/> Foundation Only | <input type="checkbox"/> College/University | <input type="checkbox"/> Two Family    |                                                |
| <input type="checkbox"/> Other:                     | <input type="checkbox"/> Factory            | <input type="checkbox"/> Multi-Family  |                                                |
|                                                     |                                             | <input type="checkbox"/> Hotel/Motel   |                                                |

| Structural Frame<br>(check if applicable) |                                              |                                 | Exterior Walls<br>(check those applicable) |                                   |                                 |
|-------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------|---------------------------------|
| <input type="checkbox"/> Steel            | <input checked="" type="checkbox"/> Concrete | <input type="checkbox"/> Other: | <input type="checkbox"/> Steel             | <input type="checkbox"/> Concrete | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Masonry          | <input type="checkbox"/> Wood                |                                 | <input type="checkbox"/> Masonry           | <input type="checkbox"/> Wood     |                                 |

Description: Construction of footings, foundations, and associated ground improvements for Building 2 only as shown on plans. No structural steel or other work above grade included in this application. Underground Plumbing and Electrical will be a separate application.

Are any structural assemblies fabricated off-site? ☐ Yes ☒ No

|                                       |                                                |                                         |
|---------------------------------------|------------------------------------------------|-----------------------------------------|
| Street Frontage (ft.)                 | Full Baths (#)                                 | Living Area (sq. ft.)                   |
| Front Setback (ft.)                   | Partial Baths (#)                              | Basement Area (sq. ft.)                 |
| Rear Setback (ft.)                    | Garages (#)                                    | Garage Area (sq. ft.)                   |
| Left Setback (ft.)                    | Windows (#)                                    | Office/Sales (sq. ft.)                  |
| Right Setback (ft.)                   | Fireplaces (#)                                 | Service (sq. ft.)                       |
| Height Above Grade (ft.) <sup>o</sup> | Enclosed Parking (#)                           | Manufacturing (sq. ft.)                 |
| New Residential Units (#)             | Outside Parking (#)                            | <b>Building Work</b> \$9,874,480        |
| Existing Residential Units (#)        | Lot Area (sq. ft.) 63.20 acres                 | <b>Est. Cost:</b>                       |
| Elevators/Escalator (#)               | Building Area (sq. ft.) 257,465 sf (footprint) | <b>BUILDING PERMIT FEES:</b> 197,489-60 |
| Stories (#)                           | Building Dimensions 842' x 314' (max dims)     |                                         |
| Bed Rooms (#)                         | Parking Area (sq. ft.)                         |                                         |

### 6. ELECTRICAL PERMIT APPLICATION

Electrical Work ☐ Yes ☒ No

|                                                                                                                                                                                                     |              |                 |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|--------------------------------|
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace <input type="checkbox"/> New Construction                                                                                          |              |                 |                                |
| Service (amps)                                                                                                                                                                                      | Fixtures (#) | Receptacles (#) | Switches (#)                   |
| <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Oil Burning <input type="checkbox"/> Gas Burning <input type="checkbox"/> Electric Heat <input type="checkbox"/> Other (specify) |              |                 |                                |
| Description: Underground Electrical to be submitted as a separate permit.                                                                                                                           |              |                 |                                |
| Inspection Agency:                                                                                                                                                                                  |              |                 | Electrical Work<br>Est. Cost:  |
| Inspector's Name:                                                                                                                                                                                   |              |                 | <b>ELECTRICAL PERMIT FEES:</b> |

### 7. PLUMBING PERMIT APPLICATION Plumbing Work ☐ Yes ☒ No

| Enter the number of fixtures being installed (below) |  | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair |
|------------------------------------------------------|--|-------------------------------------------|----------------------------------|---------------------------------|
| Tubs/Shower                                          |  | Drinking Fountains                        |                                  | Water Pumps                     |
| Shower Stalls                                        |  | Floor Drains                              |                                  | Roof Openings                   |
| Lavatories                                           |  | Water Heaters                             |                                  | Parking Lot Drains              |
| Toilets                                              |  | Water Softeners                           |                                  | Inside Downspouts               |
| Urinals                                              |  | Sewage Ejectors                           |                                  | Swimming Pools                  |
| Sinks                                                |  | Sump Pumps                                |                                  | In-Ground                       |
| Bidets                                               |  | Grease Traps                              |                                  | Above Ground                    |
| Dishwashers                                          |  | Laundry Tubs                              |                                  | Other:                          |
| Garbage Disposals                                    |  | Back Flow Preventers                      |                                  | Total Fixtures                  |

Description: Underground Plumbing to be submitted as a separate permit.

Public Water ☐ Yes ☐ No Public Sewer ☐ Yes ☐ No Avg. Daily Water Use GPD

CCHD Approval Attached ☐ Yes ☐ No

Plumbing Work

Est. Cost:

**PLUMBING PERMIT**

**FEES:**

### 8. MECHANICAL PERMIT APPLICATION Mechanical Work ☐ Yes ☒ No

| Enter the number of units (below) |  | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair |
|-----------------------------------|--|-------------------------------------------|----------------------------------|---------------------------------|
| Forced Air Furnace                |  | Incinerator                               |                                  | Air Handling Unit               |
| Unit Heater                       |  | Boiler                                    |                                  | Heat Pump                       |
| Gas/Oil Conversion                |  | Coil Unit                                 |                                  | Air Cleaner                     |
| Space Heater                      |  | Window A/C Unit                           |                                  | Kitchen Exhaust Hood            |
| Gravity Furnace                   |  | Split System A/C                          |                                  | Hazardous Exhaust Hood          |
| Solid Fuel Appliance              |  | A/C Compressor                            |                                  | Electric Furnace                |

Description:

Mechanical Work

Est. Cost:

**MECHANICAL**

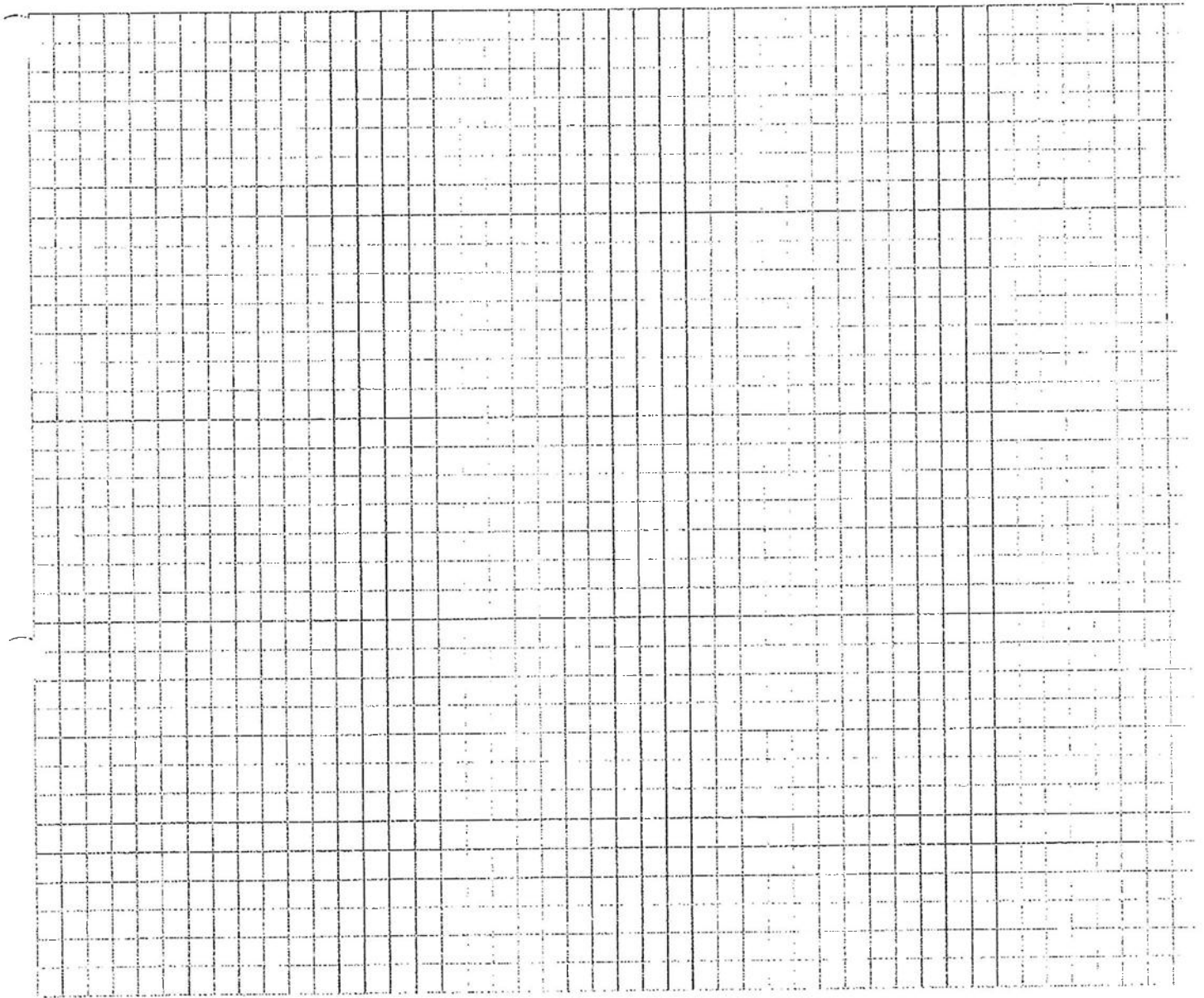
**PERMIT FEES:**

Type of heating fuel: ☐ Gas ☐ Oil ☐ Electric ☐ Coal ☐ Wood ☐ Other

### 9. FIRE PROTECTION Fire Protection Work ☐ Yes ☒ No

| Enter work to be done (below)                                                 |                                                                               | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair    |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|------------------------------------|
| Fire Sprinklers <input type="checkbox"/> Yes <input type="checkbox"/> No      | Stand Pipes (w/size) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |                                  |                                    |
| Number of Sprinkler Heads:                                                    | Number of Hose Outlets:                                                       |                                           |                                  |                                    |
| Fire Alarm <input type="checkbox"/> Yes <input type="checkbox"/> No           | Description:                                                                  |                                           |                                  |                                    |
| Clean Agent System <input type="checkbox"/> Yes <input type="checkbox"/> No   |                                                                               |                                           |                                  |                                    |
| Hood Fire Protection <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                               |                                           |                                  |                                    |
|                                                                               |                                                                               |                                           |                                  | Fire Protection Work Est. Cost:    |
|                                                                               |                                                                               |                                           |                                  | <b>FIRE PROTECTION PERMIT FEE:</b> |

**SITE/LOT PLAN**  
 (Show lot lines, easements and work layout with dimensions)



**FOR DEPARTMENT USE ONLY**

|                         |                       |
|-------------------------|-----------------------|
| <b>ZONING APPROVAL:</b> | <b>DATE APPROVED:</b> |
| <b>ZHB APPL. NO.:</b>   | <b>DATE APPROVED:</b> |
| <b>S/E PERMIT NO.:</b>  | <b>DATE APPROVED:</b> |

|                       |  |
|-----------------------|--|
| <b>USE GROUP</b>      |  |
| <b>DEMENSIONS</b>     |  |
| <b>BUILDING TYPE</b>  |  |
| <b>FIRE GRADING</b>   |  |
| <b>LIVE LOADING</b>   |  |
| <b>OCCUPANCY LOAD</b> |  |

**APPROVED BY:**

**Signature**

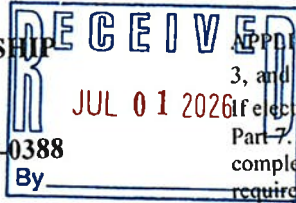
**Approval Date**

B-2026-353

APPL No. \_\_\_\_\_

**APPLICATION FOR PLAN EXAMINATION  
AND BUILDING PERMIT**

**EAST WHITELAND TOWNSHIP**  
**209 Conestoga Rd.**  
**Frazer, PA 19355**  
**(610) 648-0600 fax: (610) 648-0388**



**APPLICANT INSTRUCTION:** For all applications, complete Parts 1, 2, 3, and 4 of this form. If building/demolition work, complete also Part 5. If electrical work, complete also Part 6. If plumbing work, complete also Part 7. If mechanical work, complete also Part 8. If fire protection work, complete also Part 9. A site plan and two sets of construction plans are required.

Type of Permit(s): ☒ Building ☐ Demolition ☒ Electrical ☐ Plumbing ☒ Mechanical ☐ Fire Protection

**1. PROPERTY INFORMATION**

Street Address: 13 South Bacton Hill Rd. Lot#2 Subdivision: Tax Parcel - 42-3-130.2  
Parcel Type: ☐ Residential ☐ Commercial ☐ Industrial ☒ Other: INSTITUTIONAL

**2. PROPERTY OWNER INFORMATION**

Full Name/Business Name: Sentinel Green Fig, LLC Phone #: 610-357-8963  
Street Address: 10 Woodford Lane City: Malvern State: PA Zip: 19355

**3. CONTRACTORS INFORMATION**

|                       | NAME OF CONTRACTOR       | ADDRESS                                  | CITY, STATE, ZIP | CONTRACTOR REG. # |
|-----------------------|--------------------------|------------------------------------------|------------------|-------------------|
| Applicant (not owner) | Shelton Enterprises, LLC | -1311 West St., Annapolis, MD            | 21401            |                   |
| Architect/Engineer    |                          |                                          |                  |                   |
| General Contractor    | LF Driscoll Company, LLC | - 401 E. City Ave. #500 Bala Cynwyd, PA  | 19004            | CT-195            |
| Excavation            |                          |                                          |                  |                   |
| Concrete              |                          |                                          |                  |                   |
| Carpentry             |                          |                                          |                  |                   |
| Electrical            | Carr & Duff,             | 2100 Byberry Road, Huntingdon Valley, PA | 19006            | CT-514            |
| Plumbing              |                          |                                          |                  |                   |
| Sewer                 |                          |                                          |                  |                   |
| Mechanical            |                          |                                          |                  |                   |
| Roofing               |                          |                                          |                  |                   |
| Masonry               |                          |                                          |                  |                   |
| Drywall or Lathing    |                          |                                          |                  |                   |
| Sprinkler             |                          |                                          |                  |                   |
| Fire Alarm            |                          |                                          |                  |                   |

**4. CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record (documentation to be provided) and that I have been authorized by the owner to make this application as their authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*christopher shelton* 1311 West St., Annapolis, MD 21401 443-926-2517  
SIGNATURE OF APPLICANT ADDRESS PHONE #  
Chris Shelton, President 443-926-2517  
CONTACT (name), TITLE (please print) PHONE #  
cshelton@sheltonenterprisesllc.com  
EMAIL ADDRESS

| All Permit Fees              |                  | Check No. / Amount Rec. |
|------------------------------|------------------|-------------------------|
| Building Permit Fees:        | 6000.00 + 4.50   |                         |
| Electrical Permit Fees:      | 11,329.60        |                         |
| Plumbing Permit Fees:        |                  |                         |
| Mechanical Permit Fees:      | 600.00           |                         |
| Fire Protection Permit Fees: |                  |                         |
| <b>TOTAL FEES:</b>           | <b>17,994.10</b> | <b>TOTAL REC.:</b>      |

No.

13

Street.

S. BACTON HILL RD.

Permit No.

B-2026-353

### 5. BUILDING PERMIT APPLICATION

Building Work ☐ Yes ☒ No

| Improvement Type                                     | Proposed Use                                |                                        |                                                                         |
|------------------------------------------------------|---------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Assembly           | <input type="checkbox"/> High Hazard   | <input type="checkbox"/> Storage                                        |
| <input type="checkbox"/> Addition                    | <input type="checkbox"/> Business           | <input type="checkbox"/> Institutional | <input type="checkbox"/> Moderate Hazard                                |
| <input type="checkbox"/> Alteration                  | <input type="checkbox"/> Educational        | <input type="checkbox"/> Mercantile    | <input type="checkbox"/> Low Hazard                                     |
| <input type="checkbox"/> Repair/Replacement          | <input type="checkbox"/> Grades 1 – 12      | <input type="checkbox"/> Residential   | <input checked="" type="checkbox"/> Other (describe)<br>Transformer Pad |
| <input type="checkbox"/> Demolition                  | <input type="checkbox"/> Day Care Facility  | <input type="checkbox"/> Single Family |                                                                         |
| <input type="checkbox"/> Foundation Only             | <input type="checkbox"/> College/University | <input type="checkbox"/> Two Family    |                                                                         |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Factory            | <input type="checkbox"/> Multi-Family  |                                                                         |
|                                                      |                                             | <input type="checkbox"/> Hotel/Motel   |                                                                         |

| Structural Frame<br>(check if applicable)                                                        | Exterior Walls<br>(check those applicable)                                                       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other: | <input type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other: |
| <input type="checkbox"/> Masonry <input type="checkbox"/> Wood                                   | <input type="checkbox"/> Masonry <input type="checkbox"/> Wood                                   |

Description: Prefabricated structure and electrical work associated w/ previously approved permit B-2026-221

\*Reference PHY102 and PHY103 from previously approved Phys Drawings set for conduits and ground grid

|                                                                                                                        |                                           |                                      |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|
| Are any structural assemblies fabricated off-site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                           |                                      |
| Street Frontage (ft.) <sup>o</sup>                                                                                     | Full Baths (#) <sup>o</sup>               | Living Area (sq. ft.) <sup>o</sup>   |
| Front Setback (ft.)                                                                                                    | Partial Baths (#) <sup>o</sup>            | Basement Area (sq. ft.) <sup>o</sup> |
| Rear Setback (ft.)                                                                                                     | Garages (#) <sup>o</sup>                  | Garage Area (sq. ft.) <sup>o</sup>   |
| Left Setback (ft.)                                                                                                     | Windows (#) <sup>o</sup>                  | Office/Sales (sq. ft.) <sup>o</sup>  |
| Right Setback (ft.)                                                                                                    | Fireplaces (#) <sup>o</sup>               | Service (sq. ft.) <sup>o</sup>       |
| Height Above Grade (ft.) <sup>12'-5'</sup>                                                                             | Enclosed Parking (#) <sup>o</sup>         | Manufacturing (sq. ft.) <sup>o</sup> |
| New Residential Units (#)                                                                                              | Outside Parking (#) <sup>o</sup>          | Building Work Est. Cost: \$300,000   |
| Existing Residential Units (#)                                                                                         | Lot Area (sq. ft.) <sup>63.20 acres</sup> |                                      |
| Elevators/Escalator (#) <sup>o</sup>                                                                                   | Building Area (sq. ft.) <sup>893</sup>    |                                      |
| Stories (#) <sup>1</sup>                                                                                               | Building Dimensions <sup>47' x 19'</sup>  | BUILDING PERMIT FEES: 60000.00       |
| Bed Rooms (#) <sup>o</sup>                                                                                             | Parking Area (sq. ft.) <sup>o</sup>       |                                      |

### 6. ELECTRICAL PERMIT APPLICATION Electrical Work ☒ Yes ☐ No

|                                                                                                                                                                                                     |                           |                              |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|------------------------------------|
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace <input checked="" type="checkbox"/> New Construction                                                                               |                           |                              |                                    |
| Service (amps)                                                                                                                                                                                      | Fixtures (#) <sup>-</sup> | Receptacles (#) <sup>-</sup> | Switches (#) <sup>-</sup>          |
| <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Oil Burning <input type="checkbox"/> Gas Burning <input type="checkbox"/> Electric Heat <input type="checkbox"/> Other (specify) |                           |                              |                                    |
| Description: Prefabricated control house per submitted plans. High and Medium Voltage power feeds to facilitate utility company power.                                                              |                           |                              |                                    |
|                                                                                                                                                                                                     |                           |                              | Electrical Work Est. Cost: 569,480 |
| Inspection Agency:                                                                                                                                                                                  |                           | Inspector's Name:            | ELECTRICAL PERMIT FEES: 11,389.60  |

### 7. PLUMBING PERMIT APPLICATION Plumbing Work ☐ Yes ☒ No

|                                                                                 |                                                          |                                           |                                                          |                                 |
|---------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|---------------------------------|
| Enter the number of fixtures being installed (below)                            |                                                          | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace                         | <input type="checkbox"/> Repair |
| Tubs/Showers                                                                    |                                                          | Drinking Fountains                        |                                                          | Water Pumps                     |
| Shower Stalls                                                                   |                                                          | Floor Drains                              |                                                          | Roof Openings                   |
| Lavatories                                                                      |                                                          | Water Heaters                             |                                                          | Parking Lot Drains              |
| Toilets                                                                         |                                                          | Water Softeners                           |                                                          | Inside Downspouts               |
| Urinals                                                                         |                                                          | Sewage Ejectors                           |                                                          | Swimming Pools                  |
| Sinks                                                                           |                                                          | Sump Pumps                                |                                                          | In-Ground                       |
| Bidets                                                                          |                                                          | Grease Traps                              |                                                          | Above Ground                    |
| Dishwashers                                                                     |                                                          | Laundry Tubs                              |                                                          | Other:                          |
| Garbage Disposals                                                               |                                                          | Back Flow Preventers                      |                                                          | Total Fixtures                  |
| Description:                                                                    |                                                          |                                           |                                                          |                                 |
|                                                                                 |                                                          |                                           |                                                          |                                 |
| Public Water                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Sewer                              | <input type="checkbox"/> Yes <input type="checkbox"/> No | Avg. Daily Water Use GPD        |
| CCHD Approval Attached <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                                           |                                                          | Plumbing Work Est. Cost:        |
|                                                                                 |                                                          |                                           |                                                          | <b>PLUMBING PERMIT FEES:</b>    |

### 8. MECHANICAL PERMIT APPLICATION Mechanical Work ☒ Yes ☐ No

|                                                                                                                                                                                                              |  |                                                      |                                  |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|----------------------------------|---------------------------------------|
| Enter the number of units (below)                                                                                                                                                                            |  | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair       |
| Forced Air Furnace                                                                                                                                                                                           |  | Incinerator                                          |                                  | Air Handling Unit                     |
| Unit Heater                                                                                                                                                                                                  |  | Boiler                                               |                                  | Heat Pump                             |
| Gas/Oil Conversion                                                                                                                                                                                           |  | Coil Unit                                            |                                  | Air Cleaner                           |
| Space Heater                                                                                                                                                                                                 |  | Window A/C Unit                                      | 3                                | Kitchen Exhaust Hood                  |
| Gravity Furnace                                                                                                                                                                                              |  | Split System A/C                                     |                                  | Hazardous Exhaust Hood                |
| Solid Fuel Appliance                                                                                                                                                                                         |  | A/C Compressor                                       |                                  | Electric Furnace                      |
| Description: Prefabricated building with three (3) thru-wall AC units. Units are factory-installed in the                                                                                                    |  |                                                      |                                  |                                       |
| pre-fabricated control house structure. No field Mechanical work.                                                                                                                                            |  |                                                      |                                  | Mechanical Work Est. Cost: 30,000     |
| Type of heating fuel: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Coal <input type="checkbox"/> Wood <input type="checkbox"/> Other |  |                                                      |                                  | <b>MECHANICAL PERMIT FEES: 600.00</b> |

### 9. FIRE PROTECTION Fire Protection Work ☐ Yes ☒ No

|                                                                               |                                                                               |                                           |                                  |                                 |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|---------------------------------|
| Enter work to be done (below)                                                 |                                                                               | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair |
| Fire Sprinklers <input type="checkbox"/> Yes <input type="checkbox"/> No      | Stand Pipes (w/size) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |                                  |                                 |
| Number of Sprinkler Heads:                                                    | Number of Hose Outlets:                                                       |                                           |                                  |                                 |
| Fire Alarm <input type="checkbox"/> Yes <input type="checkbox"/> No           | Description: Control house will receive a Fluoroketene specialty fire         |                                           |                                  |                                 |
| Clean Agent System <input type="checkbox"/> Yes <input type="checkbox"/> No   | suppression system after placement to be permitted                            |                                           |                                  |                                 |
| Hood Fire Protection <input type="checkbox"/> Yes <input type="checkbox"/> No | separately                                                                    | Fire Protection Work Est. Cost:           |                                  |                                 |
| <b>FIRE PROTECTION PERMIT FEE:</b>                                            |                                                                               |                                           |                                  |                                 |

**SITE/LOT PLAN**  
(Show lot lines, easements and work layout with dimensions)

**FOR DEPARTMENT USE ONLY**

|                         |                       |
|-------------------------|-----------------------|
| <b>ZONING APPROVAL:</b> | <b>DATE APPROVED:</b> |
| <b>ZHB APPL. NO.:</b>   | <b>DATE APPROVED:</b> |
| <b>S/E PERMIT NO.:</b>  | <b>DATE APPROVED:</b> |

|                       |  |
|-----------------------|--|
| <b>USE GROUP</b>      |  |
| <b>DEMENSIONS</b>     |  |
| <b>BUILDING TYPE</b>  |  |
| <b>FIRE GRADING</b>   |  |
| <b>LIVE LOADING</b>   |  |
| <b>OCCUPANCY LOAD</b> |  |

**APPROVED BY:**

**Signature**

**Approval Date**

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## East Whiteland Township

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209 Conestoga Rd  
Frazer, PA 19355  
Phone: 610-648-0600 | Fax: 610-648-0388

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## Contractor Registration

**Carr and Duff, LLC**

**Registration Number: CT-514**

**Date:** 2/18/2026  
**Registered As:** Electrical  
**Company Name:** Carr and Duff, LLC  
**Street Address:** 2100 Byberry Road  
**City:** Huntingdon Valley  
**State:** PA  
**Zip Code:** 19006  
**Contact Person:** Ryan Unger  
**Phone:** (215) 672-4200  
**Expiration Date:** 12/31/2026 12:00:00 AM

  
\_\_\_\_\_  
East Whiteland Township -Codes Department

## SUBCONTRACT AGREEMENT – L. F. Driscoll Company, LLC

This Subcontract is made by and between the Subcontractor, as identified below, and L. F. DRISCOLL COMPANY, LLC, 401 City Line Avenue, Suite 500, Bala Cynwyd, Pennsylvania, 19004 (the "Construction Manager").

**Subcontractor:** Carr & Duff

**Subcontractor Address:** 2100 Byberry Road  
Huntingdon Valley, PA 19006

**Subcontractor Contract Information:**

Contact: Jeff Belfus  
Phone: 215.631.2839  
Email: jbelfus@carnduff.com

**Trade:** Electrical

**Date of Subcontract:** TBD

**Subcontract Price:** Five hundred, sixty-nine thousand, four hundred and eighty Dollars and Zero Cents  
\$569,480.00

**Project Name:** Sentinel Green Fig Transformer Pad

**Project Number:** 52002205

**Project Address:** 13 South Bacton Hill Road  
Malvern, PA 19355

**Owner Name & Address**  
Sentinel Green Fig, LLC.  
505 Fifth Avenue, 27<sup>th</sup> Floor  
New York, NY 10017

**Architect Name & Address**  
Gensler Architects  
45 Fremont Street Suite 1500  
San Francisco 94105

**Insurance, Bonds and Liens**

|                                         |     |                          |    |                          |
|-----------------------------------------|-----|--------------------------|----|--------------------------|
| Special Insurance (OCIP or CCIP)        | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Professional Liability Insurance        | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Pollution Liability Insurance           | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Payment & Performance Bond Required     | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Subcontractor Default Insurance Applies | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Special Riders or Exhibits              | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

**CASPA Information:**

**Subcontractor Application for Payment Due Date ("Requisition Date"):**

**Owner Payment to Construction Manager Due Date:**

The parties to this Subcontract agree to and hereby sign this Subcontract by electronic signature (whatever form the electronic signature takes) and that this method of signature is as conclusive of the intention of the parties to be bound by this Subcontract as if signed by their manuscript signature. This Subcontract is not valid unless it is signed electronically. Subcontracts that are sent via mail or email will not be accepted. Execution of this Subcontract is a condition precedent to Subcontractor's first payment.

L.F. Driscoll Company, LLC  
Carr & Duff  
Sentinel Green Fig Transformer Pad

Doc. Rev. Date: 7/28/2023

Subcontractor: Carr & Duff

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Name/Title

Date: \_\_\_\_\_

L. F. DRISCOLL COMPANY, LLC

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Name/Title

Date: \_\_\_\_\_

# Structure Tone GreenFig Data Center 230kV Substation

Submittal #: 49A - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Structure Tone:

|                                                                                                                                                                                                                                                                                                                                                                   |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|  <b>STRUCTURETONE</b>                                                                                                                                                                                                                                                           |                   |
| Review of these shop drawings or submittals does not relieve the Subcontractor of his responsibility for full compliance with the plans, specifications, and contract documents. Dimensions, quantities, errors, omissions, and the furnishing of all items required, whether shown on this drawing or not, shall remain the responsibility of the Subcontractor. |                   |
| SUBMITTAL NO.                                                                                                                                                                                                                                                                                                                                                     | 49A - OFE         |
| SPEC NO.                                                                                                                                                                                                                                                                                                                                                          | 261213            |
| REVIEWED BY                                                                                                                                                                                                                                                                                                                                                       | Christopher.Ellis |
| DATE                                                                                                                                                                                                                                                                                                                                                              | 5/12/2026         |

Engineering:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>APPROVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b>REJECTED</b>             |
| <input type="checkbox"/> <b>APPROVED AS NOTED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>REVISED AND RESUBMIT</b> |
| <p>This review is given subject to any corrections noted on the submittal information, and subject to the condition that the Contractor is not relieved of the responsibility for correct measurements, dimensions, quantities, material, proper connection or requisite fitting of parts either to adjacent work or to parts of the same work, or for fully complying with the requirements of the contract drawings and specifications. The submitted information has been checked for conformance with over-all design requirements. All measurements and conditions shall be checked and verified by the Contractor at the site and have not been reviewed has part of this process. Corrections shown on this drawing shall not be deemed an order for extra work. The Contractor shall not use any rejected items. No change shall be made on any approved drawing without the written authorization of the Engineer.</p> |                                                      |
| <div><div><div>C</div><div>S</div><div>A</div></div><div><b>CSA ENGINEERING SERVICES, LLC</b><br/>14 FAIRFIELD DRIVE, BROOKFIELD, CT    PHONE: 203-758-1313</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |

# Structure Tone

## GreenFig Data Center

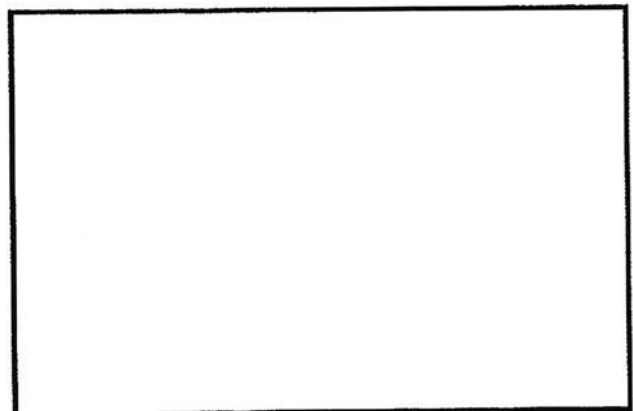
### 230kV Substation

Submittal #: 49A - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Sentinel Data Centers:

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| Trey Brown<br>Sentinel Data Centers                           |



# Structure Tone

## GreenFig Data Center

### 230kV Substation

Submittal #: 49 - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Structure Tone:

|                                                                                                                                                                                                                                                                                                                                                                   |                   |
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|  <b>STRUCTURETONE</b>                                                                                                                                                                                                                                                          |                   |
| Review of these shop drawings or submittals does not relieve the Subcontractor of his responsibility for full compliance with the plans, specifications, and contract documents. Dimensions, quantities, errors, omissions, and the furnishing of all items required, whether shown on this drawing or not, shall remain the responsibility of the Subcontractor. |                   |
| SUBMITTAL NO.                                                                                                                                                                                                                                                                                                                                                     | 49 R2 - OFE       |
| SPEC NO.                                                                                                                                                                                                                                                                                                                                                          | 261213            |
| REVIEWED BY                                                                                                                                                                                                                                                                                                                                                       | Christopher.Ellis |
| DATE                                                                                                                                                                                                                                                                                                                                                              | 5/12/2026         |

Engineering:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |
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| <input checked="" type="checkbox"/> APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> REJECTED             |
| <input type="checkbox"/> APPROVED AS NOTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> REVISED AND RESUBMIT |
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# Structure Tone

## GreenFig Data Center

### 230kV Substation

Submittal #: 49 - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Sentinel Data Centers:

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| Trey Brown<br>Sentinel Data Centers                          |

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443-926-2517  
cshelton@sheltonenterprisesllc.com

East Whiteland Township Codes Department  
209 Conestoga Road  
Frazer, PA 19355  
Attn: Permitting

## **PROJECT SUBMISSION :**

**GREEN FIG DATA CENTER TRANSFORMER PAD CONTROL  
HOUSE PERMIT PACKAGE**

### **SITE ADDRESS:**

**215 Valley Creek Boulevard/The Data Centers**

## SUBCONTRACT AGREEMENT - L. F. Driscoll Company, LLC

This Subcontract is made by and between the Subcontractor, as identified below, and L. F. DRISCOLL COMPANY, LLC, 401 City Line Avenue, Suite 500, Bala Cynwyd, Pennsylvania, 19004 (the "Construction Manager").

**Subcontractor:** Carr & Duff

**Subcontractor Address:** 2100 Byberry Road  
Huntingdon Valley, PA 19006

**Subcontractor Contract Information:**

Contact: Jeff Belfus  
Phone: 215.631.2839  
Email: jbelfus@carrduff.com

**Trade:** Electrical

**Date of Subcontract:** TBD

**Subcontract Price:** Five hundred, sixty-nine thousand, four hundred and eighty Dollars and Zero Cents  
**\$569,480.00**

**Project Name:** Sentinel Green Fig Transformer Pad

**Project Number:** 52002205

**Project Address:** 13 South Bacton Hill Road  
Malvern, PA 19355

**Owner Name & Address**  
Sentinel Green Fig, LLC.  
505 Fifth Avenue, 27<sup>th</sup> Floor  
New York, NY 10017

**Architect Name & Address**  
Gensler Architects  
45 Fremont Street Suite 1500  
San Francisco 94105

**Insurance, Bonds and Liens**

|                                         |     |                          |    |                          |
|-----------------------------------------|-----|--------------------------|----|--------------------------|
| Special Insurance (OCIP or CCIP)        | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Professional Liability Insurance        | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Pollution Liability Insurance           | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Payment & Performance Bond Required     | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Subcontractor Default Insurance Applies | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Special Riders or Exhibits              | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

**CASPA Information:**

**Subcontractor Application for Payment Due Date ("Requisition Date"):**

**Owner Payment to Construction Manager Due Date:**

The parties to this Subcontract agree to and hereby sign this Subcontract by electronic signature (whatever form the electronic signature takes) and that this method of signature is as conclusive of the intention of the parties to be bound by this Subcontract as if signed by their manuscript signature. This Subcontract is not valid unless it is signed electronically. Subcontracts that are sent via mail or email will not be accepted. Execution of this Subcontract is a condition precedent to Subcontractor's first payment.

L.F. Driscoll Company, LLC  
Carr & Duff  
Sentinel Green Fig Transformer Pad

Doc. Rev. Date: 7/28/2023

Page 1 of 25

Subcontractor: Carr & Duff

L. F. DRISCOLL COMPANY, LLC

By: \_\_\_\_\_  
Signature

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Name/Title

Date: \_\_\_\_\_

Date: \_\_\_\_\_

# Structure Tone GreenFig Data Center 230kV Substation

Submittal #: 49A - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Structure Tone:

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|                                                                                                                                                                                                                                                                                        | <b>STRUCTURETONE</b> |
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| SUBMITTAL NO.                                                                                                                                                                                                                                                                                                                                                            | 49A - OFE            |
| SPEC NO.                                                                                                                                                                                                                                                                                                                                                                 | 261213               |
| REVIEWED BY                                                                                                                                                                                                                                                                                                                                                              | Christopher.Ellis    |
| DATE                                                                                                                                                                                                                                                                                                                                                                     | 5/12/2026            |

Engineering:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |
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| <input checked="" type="checkbox"/> APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> REJECTED             |
| <input type="checkbox"/> APPROVED AS NOTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> REVISED AND RESUBMIT |
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**Structure Tone**  
**GreenFig Data Center**  
**230kV Substation**

**Submittal #:** 49A - OFE

**Submittal Title:** 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

**Sentinel Data Centers:**

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| Trey Brown<br>Sentinel Data Centers                           |

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# Structure Tone

## GreenFig Data Center

### 230kV Substation

Submittal #: 49 - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Structure Tone:

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| SUBMITTAL NO.                                                                                                                                                                                                                                                                                                                                                     | 49 R2 - OFE       |
| SPEC NO.                                                                                                                                                                                                                                                                                                                                                          | 261213            |
| REVIEWED BY                                                                                                                                                                                                                                                                                                                                                       | Christopher.Ellis |
| DATE                                                                                                                                                                                                                                                                                                                                                              | 5/12/2026         |

Engineering:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                                                       |                                      |                                                                                       |          |          |
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| <input checked="" type="checkbox"/> <b>APPROVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b>REJECTED</b>             |                                                                                       |                                      |                                                                                       |          |          |
| <input type="checkbox"/> <b>APPROVED AS NOTED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>REVISED AND RESUBMIT</b> |                                                                                       |                                      |                                                                                       |          |          |
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| <table><tr><td><b>C</b></td><td rowspan="3"><b>CSA ENGINEERING SERVICES, LLC</b></td><td rowspan="3"></td></tr><tr><td><b>S</b></td></tr><tr><td><b>A</b></td></tr></table> <p>14 FAIRFIELD DRIVE, BROOKFIELD, CT    PHONE: 203-758-1319</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      | <b>C</b>                                                                              | <b>CSA ENGINEERING SERVICES, LLC</b> |  | <b>S</b> | <b>A</b> |
| <b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CSA ENGINEERING SERVICES, LLC</b>                 |  |                                      |                                                                                       |          |          |
| <b>S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                       |                                      |                                                                                       |          |          |
| <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                       |                                      |                                                                                       |          |          |

# Structure Tone

## GreenFig Data Center

### 230kV Substation

Submittal #: 49 - OFE

Submittal Title: 49 R2 - OFE - CTS Control House 225019T-B01-IFC2

Sentinel Data Centers:

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| Trey Brown<br>Sentinel Data Centers                          |

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443-926-2517  
cshelton@sheltonenterprisesllc.com

East Whiteland Township Codes Department  
209 Conestoga Road  
Frazer, PA 19355  
Attn: Permitting

## **PROJECT SUBMISSION :**

**GREEN FIG DATA CENTER TRANSFORMER PAD CONTROL  
HOUSE PERMIT PACKAGE**

### **SITE ADDRESS:**

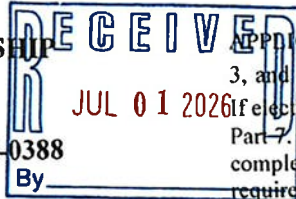
**215 Valley Creek Boulevard/The Data Centers**

B-2026-353

APPL No. \_\_\_\_\_

**APPLICATION FOR PLAN EXAMINATION  
AND BUILDING PERMIT**

**EAST WHITELAND TOWNSHIP**  
**209 Conestoga Rd.**  
**Frazer, PA 19355**  
**(610) 648-0600 fax: (610) 648-0388**



**APPLICANT INSTRUCTION:** For all applications, complete Parts 1, 2, 3, and 4 of this form. If building/demolition work, complete also Part 5. If electrical work, complete also Part 6. If plumbing work, complete also Part 7. If mechanical work, complete also Part 8. If fire protection work, complete also Part 9. A site plan and two sets of construction plans are required.

Type of Permit(s): ☒ Building ☐ Demolition ☒ Electrical ☐ Plumbing ☒ Mechanical ☐ Fire Protection

**1. PROPERTY INFORMATION**

Street Address: 13 South Bacton Hill Rd. Lot#2 Subdivision: Tax Parcel - 42-3-130.2  
 Parcel Type: ☐ Residential ☐ Commercial ☐ Industrial ☒ Other: INSTITUTIONAL

**2. PROPERTY OWNER INFORMATION**

Full Name/Business Name: Sentinel Green Fig, LLC Phone #: 610-357-8963  
 Street Address: 10 Woodford Lane City: Malvern State: PA Zip: 19355

**3. CONTRACTORS INFORMATION**

|                       | NAME OF CONTRACTOR       | ADDRESS                                  | CITY, STATE, ZIP | CONTRACTOR REG. # |
|-----------------------|--------------------------|------------------------------------------|------------------|-------------------|
| Applicant (not owner) | Shelton Enterprises, LLC | -1311 West St., Annapolis, MD            | 21401            |                   |
| Architect/Engineer    |                          |                                          |                  |                   |
| General Contractor    | LF Driscoll Company, LLC | - 401 E. City Ave. #500 Bala Cynwyd, PA  | 19004            | CT-195            |
| Excavation            |                          |                                          |                  |                   |
| Concrete              |                          |                                          |                  |                   |
| Carpentry             |                          |                                          |                  |                   |
| Electrical            | Carr & Duff              | 2100 Byberry Road, Huntingdon Valley, PA | 19006            | CT-514            |
| Plumbing              |                          |                                          |                  |                   |
| Sewer                 |                          |                                          |                  |                   |
| Mechanical            |                          |                                          |                  |                   |
| Roofing               |                          |                                          |                  |                   |
| Masonry               |                          |                                          |                  |                   |
| Drywall or Lathing    |                          |                                          |                  |                   |
| Sprinkler             |                          |                                          |                  |                   |
| Fire Alarm            |                          |                                          |                  |                   |

**4. CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record (documentation to be provided) and that I have been authorized by the owner to make this application as their authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Christopher Shelton* 1311 West St., Annapolis, MD 21401 443-926-2517  
 SIGNATURE OF APPLICANT ADDRESS PHONE #  
 Chris Shelton, President 443-926-2517  
 CONTACT (name), TITLE (please print) PHONE #  
 cshelton@sheltonenterprisesllc.com  
 EMAIL ADDRESS

| All Permit Fees              |                  | Check No. / Amount Rec. |
|------------------------------|------------------|-------------------------|
| Building Permit Fees:        | 6000.00 + 4.50   |                         |
| Electrical Permit Fees:      | 11,389.60        |                         |
| Plumbing Permit Fees:        |                  |                         |
| Mechanical Permit Fees:      | 600.00           |                         |
| Fire Protection Permit Fees: |                  |                         |
| <b>TOTAL FEES:</b>           | <b>17,994.10</b> | <b>TOTAL REC.:</b>      |

No.

13

Street

S. BACTON HILL RD.

Permit No.

B-2026-353

### 5. BUILDING PERMIT APPLICATION

Building Work ☐ Yes ☒ No

| Improvement Type                                                                                                                                                                                                                                                                                      | Proposed Use                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> New Construction<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Alteration<br><input type="checkbox"/> Repair/Replacement<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Foundation Only<br><input type="checkbox"/> Other: | <input type="checkbox"/> Assembly<br><input type="checkbox"/> Business<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Grades 1 – 12<br><input type="checkbox"/> Day Care Facility<br><input type="checkbox"/> College/University<br><input type="checkbox"/> Factory | <input type="checkbox"/> High Hazard<br><input type="checkbox"/> Institutional<br><input type="checkbox"/> Mercantile<br><input type="checkbox"/> Residential<br><input type="checkbox"/> Single Family<br><input type="checkbox"/> Two Family<br><input type="checkbox"/> Multi-Family<br><input type="checkbox"/> Hotel/Motel | <input type="checkbox"/> Storage<br><input type="checkbox"/> Moderate Hazard<br><input type="checkbox"/> Low Hazard<br><input checked="" type="checkbox"/> Other (describe)<br>Transformer Pad |

| Structural Frame<br>(check if applicable)                                                                                                                                   | Exterior Walls<br>(check those applicable)                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Steel<br><input type="checkbox"/> Concrete<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Other: | <input type="checkbox"/> Steel<br><input type="checkbox"/> Concrete<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Other: |
| Description: Prefabricated structure and electrical work associated w/ previously approved permit B-2026-221                                                                |                                                                                                                                                                             |
| *Reference PHY102 and PHY103 from previously approved Phys Drawings set for conduits and ground grid                                                                        |                                                                                                                                                                             |

|                                                                                                                        |                                           |                                           |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|
| Are any structural assemblies fabricated off-site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                           |                                           |
| Street Frontage (ft.) <sup>o</sup>                                                                                     | Full Baths (#) <sup>o</sup>               | Living Area (sq. ft.) <sup>o</sup>        |
| Front Setback (ft.)                                                                                                    | Partial Baths (#) <sup>o</sup>            | Basement Area (sq. ft.) <sup>o</sup>      |
| Rear Setback (ft.)                                                                                                     | Garages (#) <sup>o</sup>                  | Garage Area (sq. ft.) <sup>o</sup>        |
| Left Setback (ft.)                                                                                                     | Windows (#) <sup>o</sup>                  | Office/Sales (sq. ft.) <sup>o</sup>       |
| Right Setback (ft.)                                                                                                    | Fireplaces (#) <sup>o</sup>               | Service (sq. ft.) <sup>o</sup>            |
| Height Above Grade (ft.) <sup>12'-5"</sup>                                                                             | Enclosed Parking (#) <sup>o</sup>         | Manufacturing (sq. ft.) <sup>o</sup>      |
| New Residential Units (#)                                                                                              | Outside Parking (#) <sup>o</sup>          | Building Work Est. Cost: <b>\$300,000</b> |
| Existing Residential Units (#)                                                                                         | Lot Area (sq. ft.) <sup>63.20 acres</sup> | <b>BUILDING PERMIT FEES:</b> 6000.00      |
| Elevators/Escalator (#) <sup>o</sup>                                                                                   | Building Area (sq. ft.) <sup>893</sup>    |                                           |
| Stories (#) <sup>1</sup>                                                                                               | Building Dimensions <sup>47' x 19'</sup>  |                                           |
| Bed Rooms (#) <sup>o</sup>                                                                                             | Parking Area (sq. ft.) <sup>o</sup>       |                                           |

### 6. ELECTRICAL PERMIT APPLICATION Electrical Work ☒ Yes ☐ No

|                                                                                                                                                                                                     |                           |                              |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------|
| <input type="checkbox"/> Repair <input type="checkbox"/> Replace <input checked="" type="checkbox"/> New Construction                                                                               |                           |                              |                                           |
| Service (amps)                                                                                                                                                                                      | Fixtures (#) <sup>-</sup> | Receptacles (#) <sup>-</sup> | Switches (#) <sup>-</sup>                 |
| <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Oil Burning <input type="checkbox"/> Gas Burning <input type="checkbox"/> Electric Heat <input type="checkbox"/> Other (specify) |                           |                              |                                           |
| Description: Prefabricated control house per submitted plans. High and Medium Voltage power feeds to facilitate utility company power.                                                              |                           |                              |                                           |
|                                                                                                                                                                                                     |                           |                              | Electrical Work Est. Cost: <b>569,480</b> |
| Inspection Agency:                                                                                                                                                                                  |                           | Inspector's Name:            | <b>ELECTRICAL PERMIT FEES:</b> 11,389.00  |

### 7. PLUMBING PERMIT APPLICATION Plumbing Work ☐ Yes ☒ No

|                                                                                 |                                                          |                                           |                                                          |                                  |
|---------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|----------------------------------|
| Enter the number of fixtures being installed (below)                            |                                                          | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace                         | <input type="checkbox"/> Repair  |
| Tubs/Shower                                                                     |                                                          | Drinking Fountains                        |                                                          | Water Pumps                      |
| Shower Stalls                                                                   |                                                          | Floor Drains                              |                                                          | Roof Openings                    |
| Lavatories                                                                      |                                                          | Water Heaters                             |                                                          | Parking Lot Drains               |
| Toilets                                                                         |                                                          | Water Softeners                           |                                                          | Inside Downspouts                |
| Urinals                                                                         |                                                          | Sewage Ejectors                           |                                                          | Swimming Pools                   |
| Sinks                                                                           |                                                          | Sump Pumps                                |                                                          | In-Ground                        |
| Bidets                                                                          |                                                          | Grease Traps                              |                                                          | Above Ground                     |
| Dishwashers                                                                     |                                                          | Laundry Tubs                              |                                                          | Other:                           |
| Garbage Disposals                                                               |                                                          | Back Flow Preventers                      |                                                          | Total Fixtures                   |
| Description:                                                                    |                                                          |                                           |                                                          |                                  |
|                                                                                 |                                                          |                                           |                                                          |                                  |
| Public Water                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | Public Sewer                              | <input type="checkbox"/> Yes <input type="checkbox"/> No | Avg. Daily Water Use GPD         |
| CCHD Approval Attached <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                                           |                                                          | Plumbing Work<br>Est. Cost:      |
|                                                                                 |                                                          |                                           |                                                          | <b>PLUMBING PERMIT<br/>FEES:</b> |

### 8. MECHANICAL PERMIT APPLICATION Mechanical Work ☒ Yes ☐ No

|                                                                                                                                                                                                              |  |                                                      |                                  |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|----------------------------------|-------------------------------------------|
| Enter the number of units (below)                                                                                                                                                                            |  | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair           |
| Forced Air Furnace                                                                                                                                                                                           |  | Incinerator                                          |                                  | Air Handling Unit                         |
| Unit Heater                                                                                                                                                                                                  |  | Boiler                                               |                                  | Heat Pump                                 |
| Gas/Oil Conversion                                                                                                                                                                                           |  | Coil Unit                                            |                                  | Air Cleaner                               |
| Space Heater                                                                                                                                                                                                 |  | Window A/C Unit                                      | 3                                | Kitchen Exhaust Hood                      |
| Gravity Furnace                                                                                                                                                                                              |  | Split System A/C                                     |                                  | Hazardous Exhaust Hood                    |
| Solid Fuel Appliance                                                                                                                                                                                         |  | A/C Compressor                                       |                                  | Electric Furnace                          |
| Description: Prefabricated building with three (3) thru-wall AC units. Units are factory-installed in the                                                                                                    |  |                                                      |                                  |                                           |
| pre-fabricated control house structure. No field Mechanical work.                                                                                                                                            |  |                                                      |                                  | Mechanical Work<br>Est. Cost: 30,000      |
| Type of heating fuel: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Coal <input type="checkbox"/> Wood <input type="checkbox"/> Other |  |                                                      |                                  | <b>MECHANICAL<br/>PERMIT FEES: 600.00</b> |

### 9. FIRE PROTECTION Fire Protection Work ☐ Yes ☒ No

|                                                                               |                                                                               |                                           |                                  |                                        |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------|
| Enter work to be done (below)                                                 |                                                                               | <input type="checkbox"/> New Construction | <input type="checkbox"/> Replace | <input type="checkbox"/> Repair        |
| Fire Sprinklers <input type="checkbox"/> Yes <input type="checkbox"/> No      | Stand Pipes (w/size) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |                                  |                                        |
| Number of Sprinkler Heads:                                                    | Number of Hose Outlets:                                                       |                                           |                                  |                                        |
| Fire Alarm <input type="checkbox"/> Yes <input type="checkbox"/> No           | Description:<br>Control house will receive a Fluoroketene specialty fire      |                                           |                                  |                                        |
| Clean Agent System <input type="checkbox"/> Yes <input type="checkbox"/> No   | suppression system after placement to be permitted                            |                                           |                                  |                                        |
| Hood Fire Protection <input type="checkbox"/> Yes <input type="checkbox"/> No | separately                                                                    |                                           |                                  | Fire Protection<br>Work Est. Cost:     |
|                                                                               |                                                                               |                                           |                                  | <b>FIRE PROTECTION<br/>PERMIT FEE:</b> |

**SITE/LOT PLAN**  
(Show lot lines, easements and work layout with dimensions)

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**FOR DEPARTMENT USE ONLY**

|                         |                       |
|-------------------------|-----------------------|
| <b>ZONING APPROVAL:</b> | <b>DATE APPROVED:</b> |
| <b>ZHB APPL. NO.:</b>   | <b>DATE APPROVED:</b> |
| <b>S/E PERMIT NO.:</b>  | <b>DATE APPROVED:</b> |

|                       |  |
|-----------------------|--|
| <b>USE GROUP</b>      |  |
| <b>DEMENSIONS</b>     |  |
| <b>BUILDING TYPE</b>  |  |
| <b>FIRE GRADING</b>   |  |
| <b>LIVE LOADING</b>   |  |
| <b>OCCUPANCY LOAD</b> |  |

**APPROVED BY:**

**Signature**

**Approval Date**

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